



King County

Department of Executive Services
Attn: Lobbyist Registration
401 Fifth Ave., Suite 135
Seattle, WA 98104-1818
206-263-9750

PROFESSIONAL GRASS ROOTS LOBBYING CAMPAIGN REPORT

L4

KING COUNTY OFFICE ONLY

1. SPONSOR'S NAME _____

BUSINESS OR OCCUPATION _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____ PHONE _____

2. NAME AND ADDRESS OF PERSON HAVING CUSTODY OF ACCOUNTS, RECEIPTS, BOOKS OR OTHER DOCUMENTS WHICH SUBSTANTIATE GRASS ROOTS LOBBYING REPORT. _____

THIS REPORT COVERS:

REGISTRATION (Initial Report)

QUARTERLY REPORT FROM _____ TO _____

FINAL REPORT (CAMPAIGN IS ENDED)

3. DESCRIBE THE TOPIC(S) OR LEGISLATION ABOUT WHICH THE CAMPAIGN IS CONDUCTED. INCLUDE ORDINANCES AND MOTIONS. _____

4. IF THE SPONSOR IS A BUSINESS, UNION, ASSOCIATION, POLITICAL ORGANIZATION OR OTHER ENTITY, LIST THE OFFICERS OR OTHERS WHO ARE RESPONSIBLE FOR THE MANAGEMENT OF THE ENTITY. _____

NAME	TITLE	ADDRESS

5. WHO IS ORGANIZING OR MANAGING THE CAMPAIGN? LIST PERSONS OR FIRMS HIRED TO ASSIST IN THE CAMPAIGN, INCLUDING PUBLIC RELATIONS AND ADVERTISING AGENTS (continue on attached pages)

NAME AND ADDRESS	OCCUPATION OR BUSINESS	TERMS OF COMPENSATION

6. EXPENSES MADE OR INCURRED IN THE CAMPAIGN:

1. Previous expenditures (from line 4, last L4 report) \$ _____

2. Expenses this report period

- A. Radio _____
- B. Television _____
- C. Newspapers, magazines _____
- D. Brochures, signs _____
- E. Printing and mailing _____
- F. Telemarketing, polling _____
- G. Consultants _____
- H. Public relations _____
- I. Office expense, travel, salaries, rent _____
- J. Entertainment (including food and beverages) _____
- K. Other expenses _____

3. Total expenditures this period (lines 6.2A –6. 2K) \$ _____

4. Total expenditures in the campaign (lines 6.1+6.3) \$ _____

CONTINUE ON REVERSE

