



KING COUNTY FIRE PROTECTION DISTRICT #40  
14810 SE Petrovitsky Rd  
Renton, WA 98058  
(425) 255-0931

## Resolution No. 593

### REDUCTION IN BOARD SIZE (RCW 52.14.017)

A resolution of the Board of Commissioners of King County Fire Protection District No. 40 (District) proposing a decrease in the number of commissioners from five to three.

**WHEREAS**, the Board of Fire Commissioners may, pursuant to RCW 52.14.017, adopt a resolution to decrease the number of commissioners from five to three and submit said resolution to the county legislative authority or authorities of the county in which the district is located requesting that an election be held calling for the decrease; and

**WHEREAS**, it would be in the best interest of the District to decrease the number of commissioners from five to three.

**BE IT RESOLVED**, by the Board of Commissioners of King County Fire Protection District No. 40 as follows:

1. **Reduction in Board Size.** The District hereby requests an election be held on August 5, 2025 on a proposition to reduce the size of the District Board of Fire Commissioners from five to three commissioners, with the Board size to be reduced pursuant to RCW 52.06.085, and with said proposition to appear as such on the August 5, 2025 primary election ballot:

**Name of Jurisdiction:** King County Fire Protection District No. 40

**Proposition #:** Proposition No. 1

**Short Title:** Reduction of Board Size from Five to Three Commissioners

**Shall the board of commissioners of King County Fire Protection District No. 40 be decreased from five members to three members?**

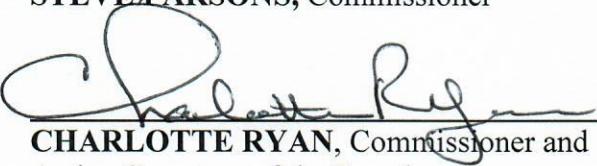
**Should this proposition be:** Approved ☐ Rejected ☐

2. **Voters Pamphlet.** With respect to this election, the District shall participate in the publication of information in the Local Voters' Pamphlet, including but not limited to an explanatory statement reviewed and approved by the District's attorney, a Statement For, and a Statement Against, pursuant to Chapter 29A.32 of the Revised Code of

Washington. The District Secretary is hereby delegated authority to effectuate this provision.

3. **Delivery.** The District Secretary is hereby directed to deliver a certified copy of this resolution to the Manager of Records and Elections of King County, Washington, as ex officio County Supervisors of Elections for the District, no later than May 2, 2025.
4. **Effective Date.** This Resolution shall take effect immediately upon its adoption, and should any provision of this Resolution be declared invalid, that shall not impact the remaining provisions of this Resolution.

**ADOPTED** by the Board of Commissioners of King County Fire Protection District No. 40 in an open public meeting on the 10th day of April, 2025

  
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**JOE PRATT**, Commissioner  
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**LINDA SARTNURAK**, Commissioner  
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**STEVE PARSONS**, Commissioner  
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**ANDREW SCHNEIDER**, Commissioner  
\_\_\_\_\_  
**CHARLOTTE RYAN**, Commissioner and  
Acting Secretary of the Board