



King County

1200 King County
Courthouse
516 Third Avenue
Seattle, WA 98104

Meeting Agenda

Mobility and Environment Committee

Councilmembers: Dave Upthegrove, Chair;

Pete von Reichbauer, Vice-Chair:

Claudia Balducci, Rod Dembowski, Kathy Lambert, Jeanne Kohl-Welles, Joe McDermott

Staff: Leah Krekel-Zoppi, Lead Staff (206-477-0892)

Sharon Daly, Committee Assistant (206-477-0870)

1:30 PM

Tuesday, May 7, 2019

Room 1001

Pursuant to K.C.C. 1.24.035 A. and F., this meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

1. Call to Order
2. Roll Call
3. Public Comment
4. Approval of Minutes

Minutes of the April 16, 2019 meeting

Consent

5. [Proposed Motion No. 2019-0153](#)

A MOTION confirming the executive's appointment of Kathy Minsch, who resides in council district eight, to the King County waterworks grant ranking committee, as the metropolitan water pollution abatement advisory committee - city of Seattle representative.

Sponsors: Mr. McDermott

Mike Reed, Council Staff



Sign language and communication material in alternate formats can be arranged given sufficient notice (206-1000).

TDD Number 206-1024.

ASSISTIVE LISTENING DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.



6. [Proposed Motion No. 2019-0154](#)

A MOTION confirming the executive's appointment of Robert Elwell, who resides in council district seven, to the King County waterworks grant ranking committee, as the metropolitan water pollution abatement advisory committee - city of Auburn representative.

Sponsors: Mr. von Reichbauer

Mike Reed, Council Staff

7. [Proposed Motion No. 2019-0155](#)

A MOTION confirming the executive's appointment of Nathan Karres, who resides in council district two, to the King County waterworks grant ranking committee, filling the water quality technical specialist position.

Sponsors: Mr. Gossett

Mike Reed, Council Staff

Discussion and Possible Action

8. [Proposed Motion No. 2019-0160](#)

A MOTION confirming the executive's appointment of the Honorable Debora Juarez, councilmember, city of Seattle, who resides in council district one, to the Sound Transit board of directors.

Sponsors: Mr. McDermott

Leah Krekel-Zoppi, Council Staff

9. [Proposed Ordinance No. 2019-0133](#)

AN ORDINANCE establishing the alignment and station locations of the RapidRide H Line (Burien-White Center-Delridge-Seattle).

Sponsors: Mr. McDermott

Leah Krekel-Zoppi, Council Staff

Briefing

10. [Briefing No. 2019-B0064](#)

Income-Based Fare Program Progress Report

Leah Krekel-Zoppi, Council Staff

Carol Cooper, Managing Director, Market Innovations, Metro Transit Department

Lindsey Greto, Income Based Fares Program Manager, Metro Transit Department

Daphne Pie, Health Services Administrator, Public Health-Seattle & King County

Discussion and Possible Action

11. [Proposed Motion No. 2019-0168](#)

A MOTION related to the transfer of retired vanpool vans to nonprofit organizations and local governments to meet the needs of low-income, elderly, disabled and young county residents.

Sponsors: Mr. Upthegrove

Paul Carlson, Council Staff

12. [Proposed Ordinance No. 2019-0143](#)

AN ORDINANCE relating to comprehensive planning and shoreline environment regulations; amending Ordinance 263, Article 2, Section 1, as amended, and K.C.C. 20.12.010, Ordinance 3692, Section 2, as amended, and K.C.C. 20.12.200, Ordinance 12196, Section 17, as amended, and K.C.C. 20.20.100, Ordinance 3688, Section 202, as amended, and K.C.C. 21A.06.072B, Ordinance 15051, Section 7, as amended, and K.C.C. 21A.06.072C, Ordinance 10870, Section 323, as amended, and K.C.C. 21A.06.1391, Ordinance 15051, Section 137, as amended, and K.C.C. 21A.24.045, Ordinance 15051, Section 139, as amended, and K.C.C. 21A.24.055, Ordinance 15051, Section 183, and K.C.C. 21A.24.318, Ordinance 15051, Section 185, as amended, and K.C.C. 21A.24.325, Ordinance 16267, Section 59, as amended, and K.C.C. 21A.24.340, Ordinance 3688, Chapter 2 (part), as amended, and K.C.C. 21A.25.020, Ordinance 3688, Section 303, as amended, and K.C.C. 21A.25.050, Ordinance 16985, Section 31, as amended, and K.C.C. 21A.25.100, Ordinance 16985, Section 32, as amended, and K.C.C. 21A.25.110, Ordinance 16985, Section 39, as amended, and K.C.C. 21A.25.160 and Ordinance 3688, Section 801, as amended, and K.C.C. 21A.25.290 and repealing Ordinance 18767, Section 11.

Sponsors: Mr. Upthegrove

Jenny Ngo, Council Staff

Other Business

Adjournment

Proposed Ordinance 2019-0143 2019 Shoreline Master Program Periodic Review

King County Council committee review and adoption schedule
As of May 3, 2019 – subject to change

Date	Event
March 28	Executive's Transmittal of Shoreline Master Program Periodic Review
May 7 1:30 PM	Briefing in Mobility and Environment Committee <i>Opportunity for public comment</i>
June 4 1:30 PM	Briefing in Mobility and Environment Committee <ul style="list-style-type: none"> • Review of striking amendment • Review of individual amendments <i>Opportunity for public comment</i>
July 2 1:30 PM	Possible vote Mobility and Environment Committee <ul style="list-style-type: none"> • Consideration of amendments • Vote on Committee recommendation on proposed Shoreline Master Program Periodic Review <i>Opportunity for public comment</i>
July 17 to August 23	Public Comment Period <i>Opportunity for public comment</i>
August 21 1:30 PM	Joint King County – Department of Ecology Public Hearing <ul style="list-style-type: none"> • Consideration of amendments <i>Public Hearing at full Council & opportunity for public comment</i>
October 30 1:30 PM	Possible vote at full Council <ul style="list-style-type: none"> • Consideration of amendments • Vote on final adoption of proposed Shoreline Master Program Periodic Review <i>Public Hearing at full Council & opportunity for public comment</i>

All meetings will take place in the Council Chambers on the 10th Floor of the King County Courthouse, at 516 3rd Ave, Seattle WA.