IN THE SUPERIOR COURT OF THE STATE OF WASHINGTONFOR KING COUNTY

JUVENILE DIVISION

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| STATE OF WASHINGTON, Plaintiff,v.  Respondent. |   |  **No.** **NOTE FOR MOTION FOR DETENTION REVIEW Based on Changed Circumstances** **(NTC)** |
|  |  |  |

 The [ ] State [ ] Respondent [ ] Juvenile Probation Counselor notes this motion for detention review seeking: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (i.e. transfer to alternatives to secure detention, full release, pass from EHM, remand to custody, etc) and alleging that the following circumstances have changed since the last detention review hearing.

 [ ] Placement options for Respondent have changed

[ ] Respondent has served the entire standard range and neither the State nor the JPC is seeking a manifest injustice upward.

[ ] Significant humanitarian issues have arisen, such as family illness.

[ ] Respondent is not abiding by terms of release or is alleged to have committed a new offense

[ ] Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 The moving party having first obtained a date from appropriate court staff, the detention review hearing shall be held at \_\_\_\_\_ a.m. / p.m. on \_\_\_\_\_\_\_\_\_\_\_in Court \_\_\_\_\_\_\_. The moving party shall promptly serve a copy of this notice on all parties and the Juvenile Probation Counselor. The prosecuting attorney will accept service by e-mail at: paojuvenilerecords@kingcounty.gov or by delivery to the PAO office at the 5th floor of the YSC. The probation officer will accept service by e-mail at: juvenile.screening@kingcounty.gov. The original shall be filed with the Department of Judicial Administration, and a working copy provided to the assigned court. Without express permission of the court, based on emergency circumstances, the hearing may not be noted with less than two court days notice, that is notice a full 48-hours before the scheduled time of the hearing.

Dated this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Attorney for State/Respondent/JPC