



**King County**  
**Permitting Division**  
**Department of Local Services**  
 35030 SE Douglas Street, Suite 210  
 Snoqualmie, WA 98065-9266  
 206-296-6600 TTY Relay: 711  
[www.kingcounty.gov](http://www.kingcounty.gov)

# Combined Notice of Applications & Environmental Review Process

## Notice of Address Correction\*

**Project Name:** Maple Valley Asphalt Facility      **File No.:** COMM18-0014 & SHOR18-0032

**Applicant:** Lakeside Industries      **DPER Project Manager:** Fereshteh Dehkordi  
**ATNN:** Karen Deal      **Phone No.:** 206-477-0375  
**PO. Box**7016      **E-mail:** [fereshteh.dehkordi@kingcounty.gov](mailto:fereshteh.dehkordi@kingcounty.gov)  
**Issaquah, WA 98027**

**Date Application Filed:** November 6, 2018      **Date mailed:** February 04, 2019  
**Date Determined Complete:** December 4, 2018

**Project Location:** 18825 SE Renton-Maple Valley Road- \*Renton, WA 98058

**Project Description:** Construction of a hot-mix asphalt plant together with associated parking, driveway, and drainage facilities. This permit will include removal of stockpiles, excavation of petroleum contaminated soils, and backfill with clean soils under the Grading permit GRDE17-0069. Construction of an acceleration lane within SR-169 ROW, and construction of a new driveway within the Shoreline jurisdiction.

**Permit requested in this application:** Building Permit and Shoreline Substantial Development Permit.

**Environmental review is required and relevant environmental documents are available on-line at [www.kingcounty.gov/permits](http://www.kingcounty.gov/permits), or at the above address.**

**Consistency with applicable County plans and regulations:** This proposal will be reviewed for compliance with all applicable King County codes including Roads Standards, Surface Water Design Manual, Zoning, Grading, Shoreline and Critical Areas Codes.

**Other permits not included in this application:** GRDE17-0069 consolidated into this permit.

King County Code requires notification of property owners within at least 500 feet of the project proposed above, so they can obtain additional information about the proposal and comment if they wish (KCC 20.20).

The Permitting Division will issue an Environmental Threshold Determination pursuant to the State Environmental Policy Act (SEPA) pursuant to WAC 197-11-355 on this application **following a 33-day public comment period which ends March 11, 2019.** The Appeal to the SEPA decision may be made to the King County Superior Court.

The Permitting Division will issue a decision on the shoreline permit application following the public comment period. Written comments on this application must be submitted to the permitting Division office at: **35030 SE Douglas St. #210, Snoqualmie, WA 98065-9266.** A public hearing is not required for these applications prior to the Division's decision on each permit. The Shoreline decision may be appealed to the Shoreline Hearings Board, who would conduct an appeal hearing prior to making a decision on the appeal. Details of the appeal process will be included in the notice of decision for the shoreline permit.

**This may be the only opportunity to comment on the environmental impacts of the proposal.** Written comments on this application must be submitted to the Permitting Division at the address above by the end of the comment period.

Any person wishing additional information on this proposed project should contact the Project Manager at the telephone number or e-mail listed above. You may also review the application and any environmental documents or studies in our Snoqualmie office or at [www.kingcounty.gov/permits/](http://www.kingcounty.gov/permits/).

NOTE: To request this information in alternative formats for people with disabilities please call 206-296-6600 or TTY Relay: 711.

If you wish to receive a copy of Permitting Division's decision, complete and return the portion below to the address listed above.

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Please send me notification of any official notices concerning this application. **(Please print)**

**File No.:** COMM18-0014 and SHOR18-0032

Name: \_\_\_\_\_ Phone No. \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_