King County **Permitting Division** Department of Local Services

Notice of Application

35030 SE Douglas Street, Suite 210 Snoqualmie, WA 98065-9266 206-296-6600 TTY Relay: 711 www.kingcounty.gov/permits

Project Name: Dish Wireless Pole Extension & Modification File No.: ELEC21-0149

DPER Project Manager: Warren Clauss Applicant: Crown Castle

1505 Westlake Avenue N., Suite 800 Phone No.: 206-263-3377 E-Mail: wclauss@kingcounty.gov Seattle WA 98109

Date Application Filed: November 12, 2021

Date of Mailing: May 17, 2022

End of Public Notice Comment Period: June 10, 2022

Project Location: 18215 226th Ave NE, Woodinville, WA 98077 (Parcel # 0926069108)

Project Description: Proposal to extend tower eleven feet to a total height of 171 feet, install three new

antennas and platform mount, and add ancillary ground equipment.

Permit requested in this application: Commercial Building Permit (Record # ELEC21-0149)

Environmental review is required and relevant environmental documents are available on-line at www.kingcounty.gov/permits, or at the above address.

Consistency with applicable County plans and regulations: This proposal will be reviewed for compliance with all applicable King County codes including Roads Standards, Surface Water Design Manual, Zoning, Grading and Critical Areas Codes.

Other permits not included in this application, known at this time: None

King County Code requires notification of property owners within at least 500 feet of the project proposed above, so they can obtain additional information about the proposal and comment if they wish (KCC 20.20).

Any person wishing additional information on this proposed project should contact the DLS Project Manager at the telephone number or e-mail listed above. You may review the application in our Snoqualmie office or at www.kingcounty.gov/permits/.

NOTE: To request this information in alternative formats for people with disabilities please call 206-296-6600 or TTY Relay: 711.

If you wish to receive a copy of the Notice of Decision on this application, complete and return the portion below

to the Department of Local Services at		
	al notices concerning this application. (Please print)	=
File No.:		
Name:	Phone No.:	
Email Address:		
Mailing Address (optional):		

Note: Notifications will be sent via Email unless mail is requested