



King County

Public Defense Advisory Board Meeting

**Thursday, December 7, 2017
9:30 am - noon**

**Dexter Horton Building, 2nd Floor
Conference Room 238**

AGENDA

- 1. Welcome**
- 2. Approval of November 9, 2017 Meeting Minutes**
- 3. Chair's Report**
- 4. Department of Public Defense Director's Report**
 - a. Public Records Requests Presentation – Alex Harris**
- 5. Executive Session**
- 6. Adjourn**