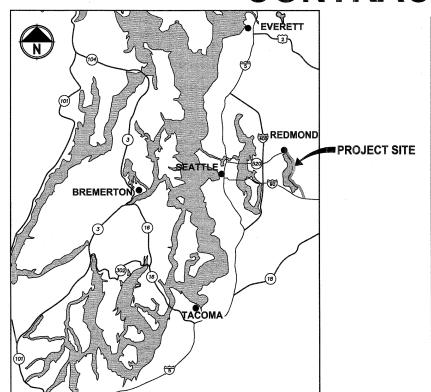
# East Lake Sammamish Master Plan Trail, North Sammamish Segment **Kokomo Drive to Redmond/Sammamish City Limit**

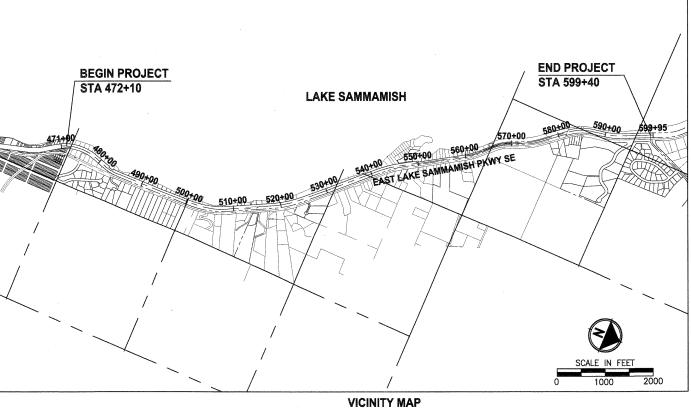
King County, Washington CONTRACT NO. C00796C13 / FEDERAL AID # STPE-2017 (126)



**LOCATION MAP** 

## LEGAL DESCRIPTION:

THAT PORTION OF THE BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY'S (FORMERLY NORTHERN PACIFIC RAILWAY COMPANY) SNOQUALMIE BRANCH LINE RIGHT-OF-WAY 100 FEET IN WIDTH OVER AND ACROSS GOVERNMENT LOTS 1 & 2 LESS PORTION OF SAID GOVERNMENT LOT 2 AS DEEDED TO D.P. & E.M. STAHL UNDER REC NO 9409280762; TOGETHER WITH LOTS 1 THRU 68, BLOCK 9, PLAT OF TOWN OF INGLEWOOD LYING WESTERLY OF LINE DRAWN PARALLEL WITH & 50 FEET EASTERLY AS MEASURED AT A RIGHT ANGLE FROM MAIN TRACK CENTERLINE OF SAID BRANCH LINE RIGHT OF WAY & PORTION OF LOTS 19 THRU 24 IN BLOCK 6 OF SAID PLAT LYING WESTERLY OF LINE DRAWN CONCENTRIC WITH & 50 FEET EASTERLY AS MEASURED RADIALLY FROM SAID MAIN TRACK CENTERLINE & PORTIONS OF LOTS 1 THRU 22, BLOCK 4, LOTS 1 THRU 22, BLOCK 5 & LOTS 11 THRU 22, BLOCK 3 OF SAID PLAT LYING EASTERLY OF A LINE DRAWN PARALLEL & CONCENTRIC WITH & 50 FEET WESTERLY AS MEASURED AT A RIGHT ANGLE & RADIALLY FROM SAID MAIN TRACK CENTERLINE; & PORTIONS OF LOTS 1, 2 & 8, BLOCK 3 OF SAID PLAT LYING EASTERLY OF A LINE DRAWN PARALLEL & CONCENTRIC WITH & 50 FEET WESTERLY AS MEASURED AT A RIGHT ANGLE & RADIALLY FROM SAID MAIN TRACK CENTERLINE; & PORTIONS OF LOTS 9, 10, 12, 13 & 16 THRU 22, BLOCK 2, OF SAID PLAT LYING EASTERLY OF A LINE DRAWN CONCENTRIC & PARALLEL WITH & 50 FEET WESTERLY AS MEASURED AT A RIGHT ANGLE & RADIALLY FROM SAID MAIN TRACK CENTERLINE; & LOTS 1 THRU 41, BLOCK 14 OF SAID PLAT LESS PORTIONS OF SAID LOTS 26 THRU 41 LYING EASTERLY OF LINE DRAWN PARALLEL & CONCENTRIC WITH & 50 FEET EASTERLY AS MEASURED AT A RIGHT ANGLE & RADIALLY FROM SAID MAIN TRACK CENTERLINE LESS PORTIONS OF SAID LOTS 9 THRU 11. LYING WESTERLY OF LINE DRAWN CONCENTRIC WITH & 25 FEET WESTERLY AS MEASURED RADIALLY FROM SAID MAIN TRACK CENTERLINE LESS PORTIONS SAID OF LOTS 18 THRU 27 LYING WESTERLY OF LINE DRAWN CONCENTRIC WITH & 25 FEET WESTERLY AS MEASURED RADIALLY FROM SAID MAIN TRACK CENTERLINE LESS PORTIONS OF SAID LOTS 28 & 29 DEEDED TO J & E HAYDEN UNDER REC NO 9212311137 LESS



PORTIONS LOTS 24 & 25 LYING EASTERLY OF LINE DRAWN CONCENTRIC WITH & 25 FEET EASTERLY AS MEASURED RADIALLY FROM SAID MAIN TRACK CENTERLINE; & PORTIONS LOTS O THRU 7 & LOTS 11 THRU 1 OF SAID PLAT LYING EASTERLY OF A LINE DRAWN PARALLEL & CONCENTRIC WITH & 50 FEET WESTERLY AS MEASURED AT A RIGHT ANGLE & RADIALLY FROM SAID MAIN TRACK CENTERLINE: & PORTION IF ANY SAID RAILWAY CO'S BRANCH LINE RIGHT OF WAY LYING WESTERLY OF LOTS 1 THRU 68, BLOCK 9, LOTS 19 THRU 24 BLOCK 6, LOTS 1 THRU 41 BLOCK 14; & LYING EASTERLY OF LOTS 1 THRU 22, BLOCK 4, LOTS 1 THRU 22, BLOCK 5, LOTS 1 THRU 22, BLOCK 3, LOTS 1 THRU 22, BLOCK 2 & LOTS 0 THRU 20,

PARCEL NUMBER: 2025069023
THAT PORTION OF THE BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY'S (FORMERLY NORTHERN PACIFIC RAILWAY COMPANY) SNOQUALMIE BRANCH LINE BEING 50 FEET WIDE OVER & ACROSS GOVERNMENT LOT 1, SECTION 19, TOWNSHIP 25 NORTH, RANGE 06 EAST, W.M.; & A PORTION OF SAID RAILWAY COMPANY'S 100 FFFT WIDE BRANCH LINE RIGHT OF WAY OVER & ACROSS GOVERNMENT LOT 2. SECTION 19. TOWNSHIP 25 NORTH, RANGE 06 EAST, W.M. & GOVERNMENT LOTS 1, 2, 3 & 4, SECTION 20, TOWNSHIP 25 NORTH, RANGE 06 EAST, W.M. LESS PORTION CONVEYED TO GINETTE TOSKEY BY QUIT CLAIM DEED RECORDING NO. 9902222034 LESS PORTION CONVEYED TO GEORGE TOSKEY BY QUIT CLAIM DEED RECORDING NO. 9902222046

THAT PORTION OF THE BURLINGTON NORTHERN & SANTA FE RAILWAY COMPANY'S (FORMERLY NORTHERN PACIFIC RAILWAY COMPANY) SNOQUALMIE BRANCH LINE 100 FOOT WIDE RIGHT OF WAY OVER & ACROSS GOVERNMENT LOTS 1, 2, 3 & 4 IN SECTION 18, TOWNSHIP 25 NORTH, RANGE 06 EAST, W.M. TOGETHER WITH THAT PORTION OF SAID RAILWAY COMPANY'S 50 FEET WIDE BRANCH LINE RIGHT OF WAY BEING 25 FEET WIDE ON EACH SIDE OF THE MAIN TRACK CENTERLINE OVER & ACROSS GOVERNMENT LOT 5 IN SAID SECTION 18

## PROPERTY INFORMATION:

2925069007 (11.13 ACRES) 2025069023 (13.00 ACRES)

### **PROJECT & SITE INFORMATION:**

KING COUNTY PROPOSES TO DEVELOP AN ALTERNATIVE TRANSPORTATION CORRIDOR AND RECREATION TRAIL ALONG 2.4 MILES OF A FORMER RAILROAD CORRIDOR IN THE CITY OF SAMMAMISH, LOCATED BETWEEN KOKOMO DRIVE AND THE REDMOND/SAMMAMISH CITY LIMIT. A GRAVEL INTERIM TRAIL IS CURRENTLY IN OPERATION

DISTURBED AREA = 326320 SF (7.5 AC) EXISTING IMPERVIOUS AREA = 282491 SF (6.5 AC) PROPOSED IMPERVIOUS AREA = 76620 SF (1.8 AC) VOLUME OF ESTIMATED FILL = 5526 CY VOLUME OF ESTIMATED EXCAVATION = 3310 CY

#### WRITTEN DESCRIPTION OF THE PROJECT:

THE EXISTING GRAVEL TRAIL WILL BE WIDENED TO 12 FEET AND PAVED WITH 2-FOOT GRAVEL SHOULDERS ON BOTH SIDES.

THE PROPOSED IMPROVEMENTS INCLUDE RETAINING WALLS, DRAINAGE IMPROVEMENTS, FENCE, SIGNS AND MITIGATION FOR IMPACTS TO WETLANDS AND WETLAND AND STREAM BUFFERS.

#### **EXISTING SHORELINE ENVIRONMENT DESIGNATION:**

CITY OF SAMMAMISH DESIGNATION: URBAN CONSERVANCY AND SHORELINE RESIDENTIAL

#### **GENERAL PURPOSE OF THIS PROJECT:**

TO DEVELOP AN ALTERNATIVE TRANSPORTATION CORRIDOR IN A FORMER RAILROAD CORRIDOR.

#### **CONTACT INFORMATION:**

APPLICANI: KING COUNTY PARKS AND RECREATION DIVISION 201 S. JACKSON, 7TH FLR SEATTLE, WA 98104 (206) 263-7283 CONTACT: GINA AULD

KING COUNTY PARKS AND RECREATION DIVISION

411 108TH AVENUE NE SUITE 1800 BELLEVUE, WA 98004

ONE-CALL 1 (800) 424-5555

SAMMAMISH PLATEAU WATER AND SEWER DISTRICT (425) 392-6256 EXT. 223 CONTACT: KEVIN ROUEN

NORTHEAST SAMMAMISH SEWER AND WATER DISTRICT

COMCAST CABLE (425) 867-7433 CONTACT: DAVID RURROWS

FRONTIER COMMUNICATIONS NW INC. HOTLINE 1 (800) 921-8101

PUGET SOUND ENERGY (POWER AND GAS) (425) 462-3727

SAMMAMISH APPROVAL

411 108TH AVENUE NE SUITE 1800

NW FORESTRY 11415 NE 128TH ST SUITE 110 KIRKLAND, WA 98034

BELLEVUE, WA 98004

SSDP2013-00145

**DPER ACTIVITY NUMBER** GRDE12-0017/SHOR12-0003 EDERAL AID # STPE-2017 (126)

REVISIONS RAWN B. PURGANAN

NE INCH AT FULL SCAL NOT, SCALE ACCORDING 1521075P15T03G-01 554-1521-075-P15T04B



EAST LAKE SAMMAMISH MASTER PLAN TRAIL NORTH SAMMAMISH SEGMENT

SAMMAMISH WA

**COVER SHEET** 

SHEET NO. 1 OF 127

**G1** 

ACP ASPHALT CONCRETE PAVEMENT NORTH, NORTHING BOC BACK OF CURB N.I.C. NOT IN CONTRACT BOW BOTTOM OF WALL NST NOT STEEPER THAN BVCE BEGIN VERTICAL CURVE ELEVATION PC POINT OF CURVE BVCS BEGIN VERTICAL CURVE STATION PT POINT OF TANGENT P/L PROPERTY LINE CB CATCH BASIN C&G CURB AND GUTTER PUD PUBLIC UTILITY DISTRICT C/L CENTERLINE PVI POINT OF VERTICAL INTERSECTION

REINF CONC CONCRETE REINFORCED CONSTRUCTION ROW or R/W RIGHT-OF-WAY CONST CMF CORRUGATED METAL PIPE SD STORM DRAIN CONCRETE PIPE STORMWATER MANHOLE

CSTC CRUSHED SURFACING TOP COURSE SIM SIMILAR

DIA SS SANITARY SEWER ST DI, DIP DUCTILE IRON PIPE STEEL STA STATION Ε EAST, EASTING EOA TEL TELEPHONE EDGE OF ASPHALT

EVCE END VERTICAL CURB ELEVATION TESC TEMPORARY EROSION AND SEDIMENT CONTROL

TOW EVCS END VERTICAL CURB STATION TOP OF WALL EOG EDGE OF GRAVEL TYP TYPICAL EOP EDGE OF PAVEMENT WATER EX, EXIST EXISTING WS WATER SERVICE

WASHINGTON STATE DEPARTMENT OF TRANSPORTATION FOC FACE OF CURB WSDOT

FLANGE, FLOWLINE FL WELDED WIRE MESH

G GAS GB HOT MIX ASPHALT

DIAMETER

INVERT ELEVATION LF LINEAR FEET LP LOW POINT LT LEFT

MATCH EXISTING

MINIMUM MIN MON MONUMENT

## **DETAIL AND SECTION DESIGNATION**

- Indicates Detail Number - INDICATES DRAWING/SHEET WHERE DETAIL IS SHOWN

- INDICATES SECTION INDICATES DRAWING/SHEET WHERE SECTION IS SHOWN

12345 STANDARD DETAIL

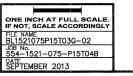
- DETAIL OR SECTION APPEARS ON THE SAME DRAWING/SHEET

INDICATES DETAIL NUMBER-SUBTITLE **DETAIL** NO SCALE

INDICATES DRAWING/SHEET WHERE DETAIL IS REFERRED TO-

INDICATES SECTION LETTER SUBTITLE SECTION NO SCALE INDICATES DRAWING/SHEET WHERE SECTION IS REFERRED TO-

$\triangleright$	REVISIONS	DATE	BY	DESIGNED J. JUN
<u> </u>				DRAWN B. PURGANAN
ļ				CHECKED Y. HO
				APPROVED J. DVORAK





## SEC'S 18, 19, 20, 29 TWP. 25 N., RGE. 06 E, W.M.

INDEX TO DRAWINGS					
DWG NO. SHT NO. SHEET TITLE					
GENERAL	SHINU.	SHEET HILE			
1 2 3 4 5 6 7	G1 G2 G3 G4 G5 G6 G7	COVER SHEET ABBREVIATIONS AND SHEET LIST SHEET INDEX LEGEND SURVEY CONTROL PLAN SURVEY CONTROL PLAN SURVEY CONTROL PLAN SURVEY CONTROL PLAN			
TYPICAL CROSS SECTIONS 8 9	CS1 CS2	TYPICAL CROSS SECTIONS TYPICAL CROSS SECTIONS			
TESC 10 11 12 13 14 15 16 17 18 19 20 21	TE1 TE2 TE3 TE4 TE5 TE6 TE7 TE8 TE9 TE10 TE11 TE112 TE13	TESC PLAN			
TESC DETAILS 23	TD1	TESC DETAILS			
SITE PREPARATION 24 25 26 27 28 29 30 31 31 32 33 34 35 36	SP1 SP2 SP3 SP4 SP5 SP6 SP7 SP8 SP9 SP10 SP11 SP12 SP13	SITE PREPARATION PLAN			
TRAIL PLAN & PROFILE 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63	AL1 AL2 AL3 AL4 AL5 AL6 AL7 AL10 AL11 AL12 AL13 AL14 AL15 AL16 AL17 AL18 AL19 AL20 AL20 AL21 AL22 AL23 AL24 AL25 AL26 AL27	PLAN AND PROFILE			
STORM DRAIN PROFILES 64 65	SD1 SD2	STORM DRAIN PROFILES AND SECTIONS STORM DRAIN PROFILES AND SECTIONS			
DRAINAGE DETAILS 66	DD1	DRAINAGE DETAILS			
FISH PASSAGE CULVERTS 67 FP1 68 FP2 69 FP3		FISH PASSAGE CULVERTS FISH PASSAGE CULVERTS FISH PASSAGE CULVERTS			

DWG NO.	SHT NO.	SHEET TITLE
STREAM RESTORATION	oni No.	JHEET THEE
70	SR1	STREAM RESTORATION
71	SR2	STREAM RESTORATION
DRIVEWAY PLAN AND		
PROFILE		DENISHAY DIAM AND DESERT
72 73	DP1 DP2	DRIVEWAY PLAN AND PROFILE DRIVEWAY PLAN AND PROFILE
74	DP3	DRIVEWAY PLAN AND PROFILE
75	DP4	DRIVEWAY PLAN AND PROFILE
76 77	DP5 DP6	DRIVEWAY PLAN AND PROFILE DRIVEWAY PLAN AND PROFILE
78	DP7	DRIVEWAY PLAN AND PROFILE
79 80	DP8 DP9	DRIVEWAY PLAN AND PROFILE DRIVEWAY PLAN AND PROFILE
81	DP10	DRIVEWAY PLAN AND PROFILE
82	DP11	DRIVEWAY PLAN AND PROFILE DRIVEWAY PLAN AND PROFILE
83 84	DP12 DP13	DRIVEWAY PLAN AND PROFILE
85	DP14	DRIVEWAY PLAN AND PROFILE
WALL PROFILES		
86	WP1	WALL PROFILES
87	WP2 WP3	WALL PROFILES
88 89	WP3	WALL PROFILES WALL PROFILES
90	WP5	WALL PROFILES
91	WP6	WALL PROFILES
92 93	WP7 WP8	WALL PROFILES   WALL PROFILES
94	WP9	WALL PROFILES
95 96	WP10 WP11	WALL PROFILES   WALL PROFILES
97	WP12	WALL PROFILES
98	WP13 WP14	STAIR WALL PROFILES STAIR WALL PROFILES
99	WF14	STAIR WALL FROMELS
WALL DETAILS 100	WD1	STRUCTURAL EARTH WALL DETAILS
101	WD2	STRUCTURAL EARTH WALL SCHEDULES
STRUCTURE		
102	S1	SOLDIER PILE WALL TYPICAL PLAN AND ELEVATIONS
103 104	S2 S3	SOLDIER PILE WALL DETAILS CONCRETE RETAINING WALL, ELEVATIONS AND SECTION
105	S4	SOLDIER PILE WALL No. 22, LAYOUT TABLE
PAVEMENT MARKING &		
SIGNING	204	DAYENER HARRING CIONING AND LANDCOARE DIAN
106 107	PS1 PS2	PAVEMENT MARKING, SIGNING AND LANDSCAPE PLAN PAVEMENT MARKING, SIGNING AND LANDSCAPE PLAN
108	PS3	PAVEMENT MARKING, SIGNING AND LANDSCAPE PLAN
109	PS4	PAVEMENT MARKING, SIGNING AND LANDSCAPE PLAN PAVEMENT MARKING, SIGNING AND LANDSCAPE PLAN PAVEMENT MARKING, SIGNING AND LANDSCAPE PLAN
110 111	PS5 PS6	PAVEMENT MARKING, SIGNING AND LANDSCAPE PLAN PAVEMENT MARKING, SIGNING AND LANDSCAPE PLAN
112	PS7	PAVEMENT MARKING, SIGNING AND LANDSCAPE PLAN
113 114	PS8 PS9	PAVEMENT MARKING, SIGNING AND LANDSCAPE PLAN
115	PS10	PAVEMENT MARKING, SIGNING AND LANDSCAPE PLAN PAVEMENT MARKING, SIGNING AND LANDSCAPE PLAN
116	PS11	SIGN SCHEDULE
MISCELLANEOUS DETAILS		
117	MD1	MISCELLANEOUS DETAILS
118 119	MD2 MD3	MISCELLANEOUS DETAILS MISCELLANEOUS DETAILS
120	MD4	MISCELLANEOUS DETAILS
121	MD5	TRAFFIC CONTROL PLAN FOR DRIVEWAYS
MITIGATION	l	
122	MP1	MITIGATION PLAN MITIGATION PLAN
123 124	MP2 MP3	TEMPORARY IMPACT MITIGATION PLAN
125	MP4	MITIGATION PLANTING DETAILS
126	MP5	MITIGATION NOTES
STANDARD PLAN NOTES		OTHER DE SEAN MOTEO
127	GN1	STANDARD PLAN NOTES

CITY OF SAMMAMISH APPROVAL 9.16.13 Date Mona Youis
Community Development 9-/6-/3 Date

> DPER ACTIVITY NUMBER GRDE12-0017/SHOR12-0003 FEDERAL AID # STPE-2017 (126)

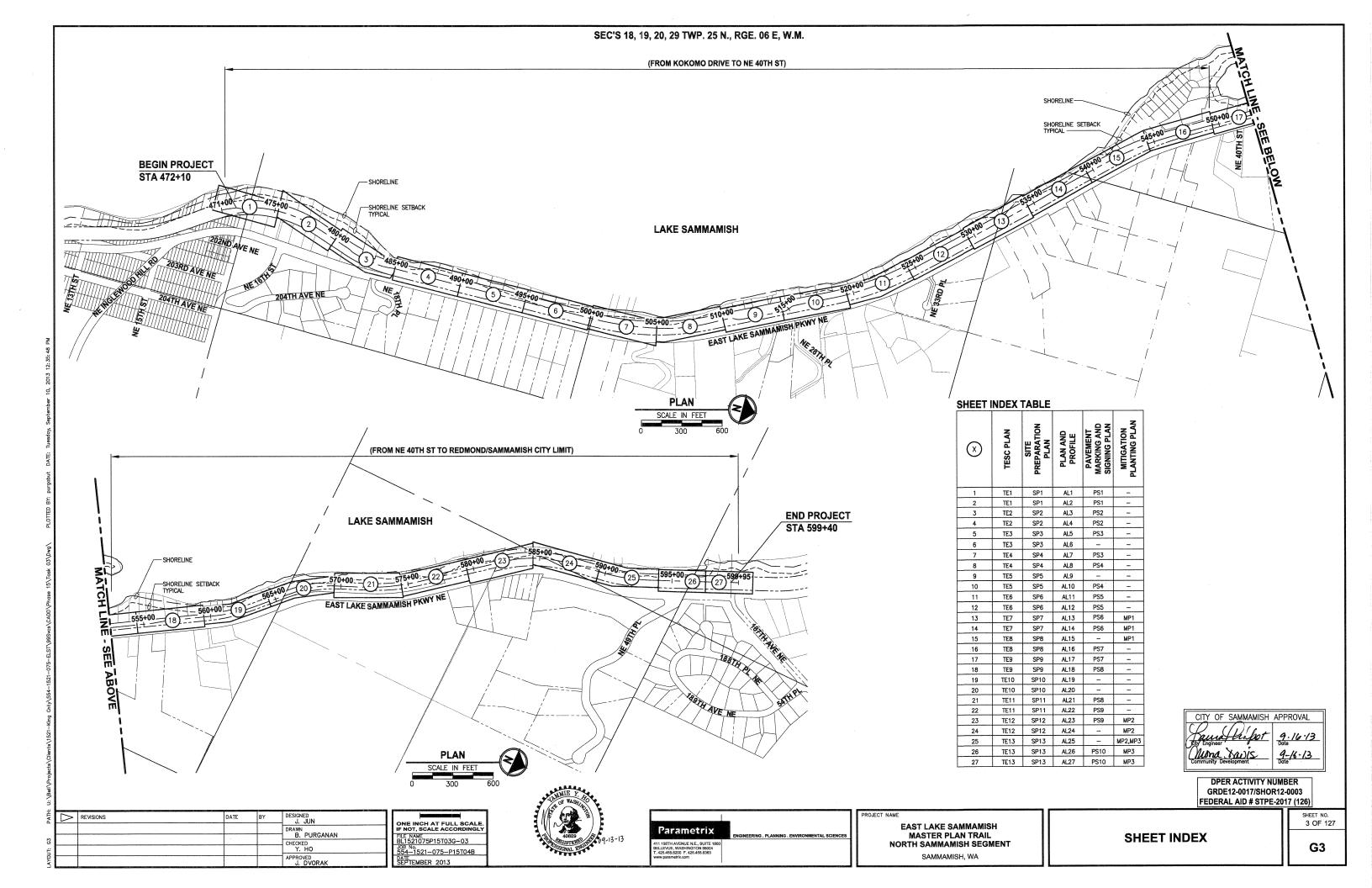
**Parametrix** RING . PLANNING . ENVIRONMENTAL SCIENCE

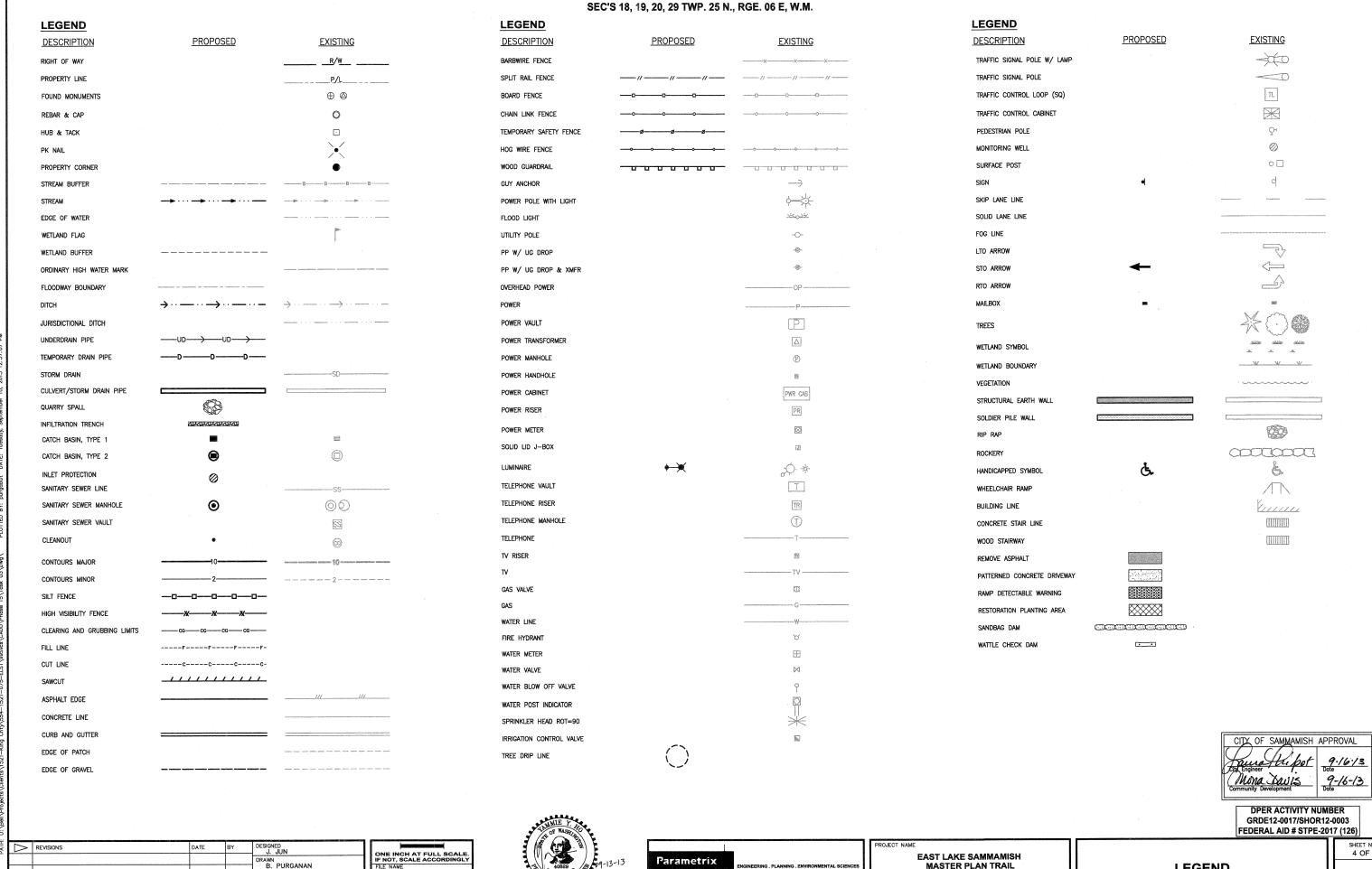
**EAST LAKE SAMMAMISH** MASTER PLAN TRAIL NORTH SAMMAMISH SEGMENT SAMMAMISH, WA

**ABBREVIATIONS AND** SHEET LIST

2 OF 127

G2





BL1521075P15T03G-04 JOB No. 554-1521-075-P15T04B DATE SEPTEMBER 2013

CHECKED Y. HO

PPROVED J. DVORAK



111 108TH AVENUE N.E., SUITE 18 SELLEVUE, WASHINGTON 98004 F. 425.458.6200 F. 425.458.6363

MASTER PLAN TRAIL NORTH SAMMAMISH SEGMENT SAMMAMISH, WA

**LEGEND** 

4 OF 127

G4