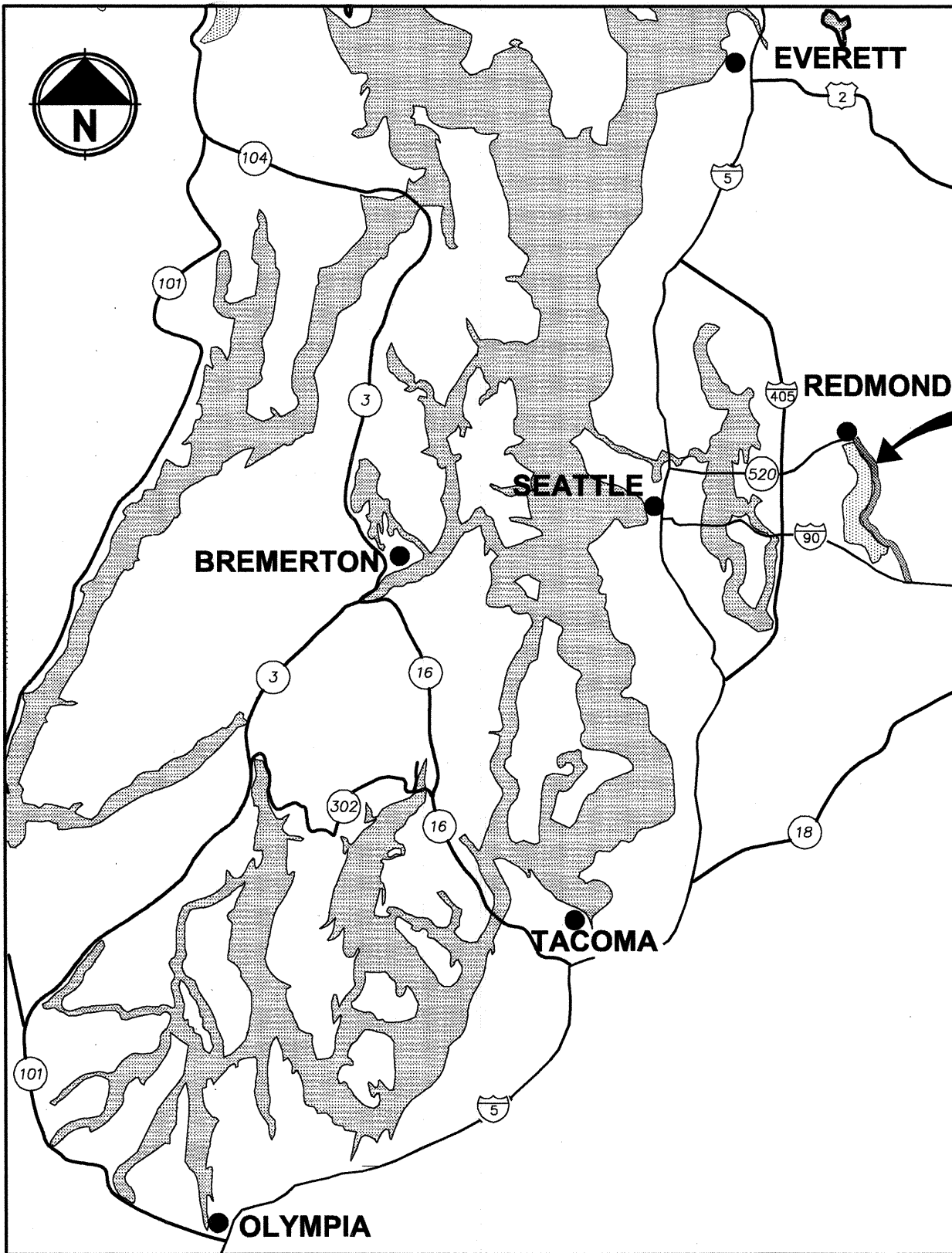


East Lake Sammamish Master Plan Trail, Redmond Segment

187th Avenue NE to NE 70th Street, Redmond

King County, Washington

CONTRACT NO. C00406C09



LOCATION MAP

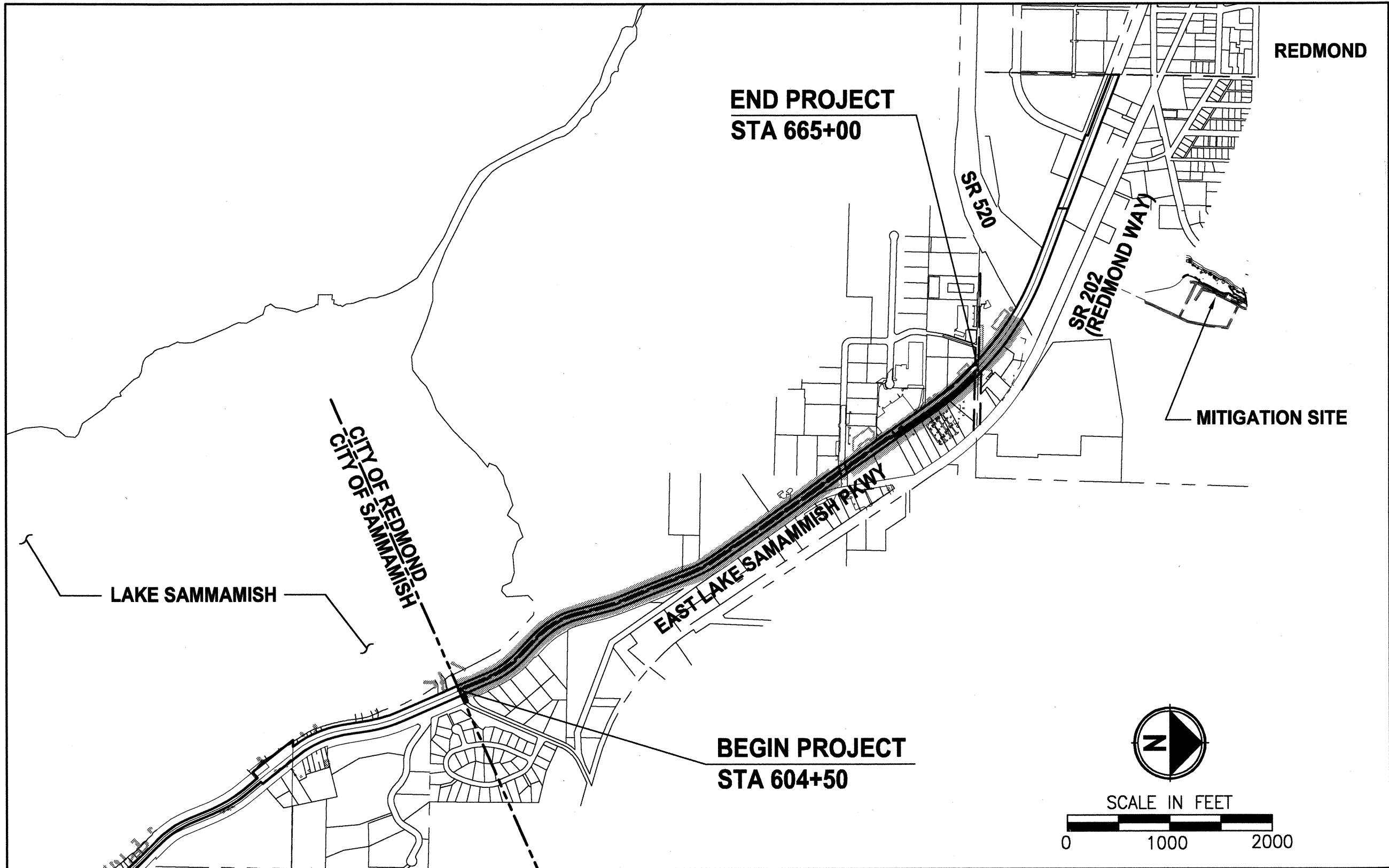
NOT TO SCALE

LEGAL DESCRIPTION:

MITIGATION SITE:
PARCEL NUMBER 1225059261 PER KING COUNTY ASSESSORS:

A PORTION OF THE WEST HALF OF THE NORTHEAST QUARTER LYING NORTHEASTERLY OF HIGHWAY NUMBER 2 LYING SOUTHERLY OF NORTHEAST UNION HILL ROAD LYING EASTERLY OF BEAR CREEK AS IT EXISTED ON 12/30/1954 AND LYING WESTERLY OF AVONDALE ROAD AND HIGHWAY 520 LESS THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF NORTHEAST UNION HILL ROAD (NORTHEAST BOTH STREET) AND THE AVONDALE ROAD EXTENSION; THENCE ALONG THE CENTERLINE OF SAID NORTHEAST UNION HILL ROAD SOUTH 83°39'15" WEST 389.30 FEET; THENCE SOUTH 06°20'45" EAST 42.00 FEET TO THE SOUTHERLY MARGIN OF SAID NORTHEAST UNION HILL ROAD AND THE TRUE POINT OF BEGINNING; THENCE SOUTH 08°46'01" WEST 72.09 FEET; THENCE SOUTH 15°58'43" WEST 167.50 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 525.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 16°47'55" AN ARC LENGTH OF 153.93 FEET; THENCE SOUTH 32°46'38" WEST 164.14 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 75.00 FEET; THENCE NORTHEASTERLY AND SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 86°37'08" AN ARC LENGTH OF 113.38 FEET TO A POINT OF REVERSING CURVE TO THE RIGHT HAVING A RADIUS OF 225.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 43°30'00" AN ARC LENGTH OF 170.82 FEET; THENCE SOUTH 10°20'30" EAST 226.50 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 390.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 34°36'25" AN ARC LENGTH OF 235.56 FEET; THENCE SOUTH 65°44'05" EAST 19.50 FEET TO THE WESTERLY MARGIN OF AVONDALE ROAD EXTENSION; THENCE ALONG SAID WESTERLY MARGIN NORTH 24°15'55" EAST 250.98 FEET; THENCE NORTH 57°01'08" EAST 90.85 FEET; THENCE NORTH 24°45'00" EAST 361.88 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 1,950.00 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 17°30'24" AN ARC LENGTH OF 595.82 FEET TO THE BEGINNING OF A COMPOUND CURVE TO THE LEFT HAVING A RADIUS OF 50.00 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 94°31'36" AN ARC LENGTH OF 82.49 FEET TO THE SOUTH MARGIN OF UNION HILL ROAD; THENCE ALONG SAID MARGIN SOUTH 83°39'15" WEST 277.17 FEET TO THE TRUE POINT OF BEGINNING.



VICINITY MAP

LEGAL DESCRIPTION, continued:

RAILROAD:

PARCEL NUMBER 1225059265 PER KING COUNTY ASSESSORS:

THAT PORTION OF BURLINGTON NORTHERN & SANTA FE RAILWAY COMPANY'S (FORMERLY NORTHERN PACIFIC RAILWAY COMPANY) SNOQUALMIE BRANCH LINE RIGHT-OF-WAY BEING 100 FEET WIDE 50 FT ON EACH SIDE OF THE MAIN TRACK CENTERLINE OVER & ACROSS THE SOUTH HALF OF THE NORTHEAST QUARTER AND EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 25 NORTH, RANGE 5 EAST, W.M.

PARCEL NUMBER 0725069126 PER KING COUNTY ASSESSORS:

THAT PORTION OF BURLINGTON NORTHERN & SANTA FE RAILWAY COMPANY'S (FORMERLY NORTHERN PACIFIC RAILWAY COMPANY) SNOQUALMIE BRANCH LINE RIGHT-OF-WAY DESCRIBED AS FOLLOWS: THAT PORTION OF SAID RAILWAY COMPANY'S 100 FOOT WIDE BRANCH LINE RIGHT-OF-WAY BEING 50 FT WIDE ON EACH SIDE OF THE MAIN TRACK CENTERLINE OVER GOVERNMENT LOTS 3 & 4, OF SECTION 7, TOWNSHIP 25 NORTH, RANGE 6 EAST, W.M.

PARCEL NUMBER 1825069015 PER KING COUNTY ASSESSORS:

THAT PORTION OF BURLINGTON NORTHERN & SANTA FE RAILWAY COMPANY'S (FORMERLY NORTHERN PACIFIC RAILWAY COMPANY) SNOQUALMIE BRANCH LINE 100 FOOT WIDE RIGHT-OF-WAY OVER & ACROSS GOVERNMENT LOTS 1, 2, 3 & 4 IN SECTION 18, TOWNSHIP 25 NORTH, RANGE 6 EAST, W.M. TOGETHER WITH THAT PORTION OF SAID RAILWAY COMPANY'S 50 FOOT WIDE BRANCH LINE RIGHT-OF-WAY BEING 25 FT WIDE ON EACH SIDE OF MAIN TRACK CENTERLINE OVER & ACROSS GOVERNMENT LOT 5 IN SAID SECTION 18.

PROJECT & SITE INFORMATION:

KING COUNTY PROPOSES TO DEVELOP AN ALTERNATIVE TRANSPORTATION CORRIDOR AND RECREATION TRAIL ALONG 1.2 MILES OF A FORMER RAILROAD CORRIDOR IN THE CITY OF REDMOND, LOCATED BETWEEN 187TH AVENUE NE AND NE 70TH STREET. A GRAVEL INTERIM TRAIL IS CURRENTLY IN OPERATION BETWEEN 187TH AVENUE NE AND NE 70TH STREET.

DISTURBED AREA = 262,973 SF (6.04 AC)
EXISTING IMPERVIOUS AREA = 73,619 SF (1.69 AC)
PROPOSED IMPERVIOUS AREA = 162,484 SF (3.73 AC)
VOLUME OF ESTIMATED FILL = 3930 CY
VOLUME OF ESTIMATED EXCAVATION = 3100 CY

TOTAL PROJECT AREA = 14.71 AC

WRITTEN DESCRIPTION OF THE PROJECT:

THE EXISTING GRAVEL TRAIL WILL BE WIDENED TO 12 FEET AND PAVED WITH 2-FOOT SHOULDERS ON BOTH SIDES. THE PROPOSAL INCLUDES RETAINING WALLS, DRAINAGE IMPROVEMENTS, FENCES, SIGNS, PARKING BETWEEN NE 65TH STREET AND NE 70TH STREET, AND MITIGATION FOR IMPACTS TO WETLAND AND STREAM BUFFERS.

EXISTING ZONE CLASSIFICATION:

R-4, R-8, R-12, GC/C, GC, BP

EXISTING SHORELINE ENVIRONMENT DESIGNATION:

URBAN CONSERVANCY AT NORTH END.
SHORELINE RESIDENTIAL (LAKE SAMMAMISH) AT SOUTH END

GENERAL PURPOSE OF THIS PROJECT:

TO DEVELOP AN ALTERNATIVE TRANSPORTATION CORRIDOR IN A FORMER RAILROAD CORRIDOR.

CONTACT INFORMATION:

APPLICANT:
KING COUNTY FACILITIES MANAGEMENT DIVISION
201 S. JACKSON, 7TH FLR
SEATTLE, WA 98104
(206) 263-7281
GINA.AULD@KINGCOUNTY.GOV
CONTACT: GINA AULD

OWNER:
KING COUNTY FACILITIES MANAGEMENT DIVISION

ENGINEER:
PARAMETRIX
411 108TH AVENUE NE
SUITE 1800
BELLEVUE, WA 98004
(425) 458-6200
CONTACT: YAMMIE HO, P.E.

SURVEYOR:
PARAMETRIX
411 108TH AVENUE NE
SUITE 1800
BELLEVUE, WA 98004
(425) 458-6200
CONTACT: STEVE MCCASKEY, PLS

ARBORIST:
NORTHWEST ARBORVITA E
8318 26TH AVE NW
SEATTLE, WA 98117
(206) 789-3283
CONTACT: TINA COHEN, CERTIFIED ARBORIST

PROPERTY INFORMATION:

PARCEL NUMBERS: 1825069015 (11.86 ACRES)
0725069126 (3.56 ACRES)
1225059265 (5.95 ACRES)
1225059261 (5.72 ACRES)

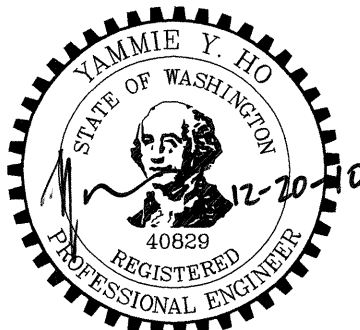
THIS DEVELOPMENT SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF REDMOND STANDARD SPECIFICATIONS AND DETAILS, 2011 EDITION

APPROVED FOR CONSTRUCTION
FOR: WILLIAM J. CAMPBELL
DIRECTOR OF PUBLIC WORKS
CITY OF REDMOND
DATE: 1-18-2011
PLANNING DEPT: 1-14-11
PLAN CHK ENGR: N/A
STORM: 1-13-11
UTILITY: 1-13-11
FIRE DEP: 1-13-11
TRANS / ENG: 1-14-11
THIS APPROVAL IS FOR THE DESIGN CONCEPT ONLY. THESE PLANS APPEAR TO BE IN CONFORMANCE WITH THE CITY OF REDMOND DESIGN STANDARDS FOR CONSTRUCTION. THIS APPROVAL SHALL NOT BE CONSTRUED AS AUTHORIZING CONSTRUCTION NOT IN ACCORDANCE WITH APPLICABLE CITY STANDARDS. THE CITY RESERVES THE RIGHT TO REQUIRE REVISIONS TO THE APPROVED PLANS TO ASSURE CONFORMANCE WITH CITY OF REDMOND DESIGN STANDARDS FOR CONSTRUCTION AT ANY TIME THAT IT IS DISCOVERED THAT THE PROPOSED CONSTRUCTION DOES NOT OTHERWISE MEET THE APPLICABLE CONSTRUCTION STANDARDS. THE OWNER IS REQUIRED TO PROVIDE DESIGNS AND PLANS IN ACCORDANCE WITH APPLICABLE CITY STANDARDS AND ASSURES THAT CONSTRUCTION IS ACCOMPLISHED IN ACCORDANCE WITH THOSE STANDARDS. THE OWNER AND/OR DESIGN ENGINEER AND/OR DEVELOPER MAY BE REQUIRED TO MAKE NECESSARY APPROVED FIELD REVISIONS TO CORRECT ANY ERRORS OR OMISSIONS FOUND ON THE APPROVED PLAN.

11-0150

| REVISIONS | DATE | BY | DESIGNED Y. HO |
|-----------|------|----|--------------------------|
| | | | DRAWN S. SIRES |
| | | | CHECKED H. LONGFELLOW |
| | | | APPROVED |

ONE INCH AT FULL SCALE.
IF NOT, SCALE ACCORDINGLY
FILE NAME
BL1521075P12T01G-01
JOB NO.
554-1521-075
DATE
DECEMBER 2010



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BELLEVUE, WASHINGTON 98004
T. 425.458.6200 F. 425.458.6363
www.parametrix.com
ENGINEERING . PLANNING . ENVIRONMENTAL SCIENCES

PROJECT NAME
EAST LAKE SAMMAMISH
MASTER PLAN TRAIL, REDMOND SEGMENT
187TH AVENUE NE TO NE 70TH STREET

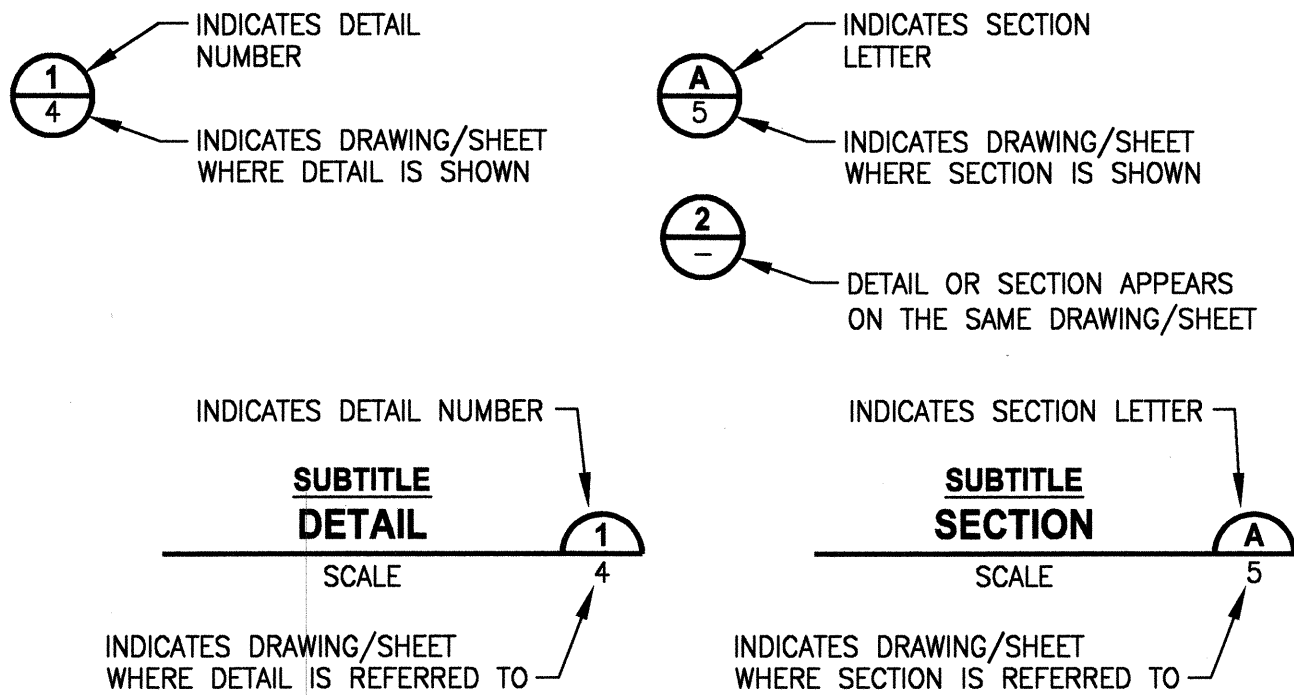
COVER SHEET

DRAWING NO.
1 OF 72
G1

ABBREVIATIONS:

| | | | |
|-----------|--------------------------------|------------|--|
| ACP | ASPHALT CONCRETE PAVEMENT | PC | POINT OF CURVE |
| BOC | BACK OF CURB | PT | POINT OF TANGENT |
| BOW | BACK OF SIDEWALK | P/L | PROPERTY LINE |
| BVCE | BEGIN VERTICAL CURVE ELEVATION | PRC | POINT OF REVERSE CURVE |
| BVCS | BEGIN VERTICAL CURVE STATION | PVI | POINT OF VERTICAL INTERSECTION |
| CB | CATCH BASIN | ROW or R/W | RIGHT-OF-WAY |
| C&G | CURB AND GUTTER | SD | STORM DRAIN |
| C/L | CENTERLINE | SDMH | STORMWATER MANHOLE |
| CONC | CONCRETE | SS | SANITARY SEWER |
| CONST | CONSTRUCTION | STA | STATION |
| COR | CITY OF REDMOND | TEL | TELEPHONE |
| CMP | CORRUGATED METAL PIPE | TYP | TYPICAL |
| CP | CONCRETE PIPE | W | WATER |
| DIA | DIAMETER | WS | WATER SERVICE |
| DI, DIP | DUCTILE IRON PIPE | WSDOT | WASHINGTON STATE DEPARTMENT OF TRANSPORTATION |
| E | EAST, EASTING | PUD | PUBLIC UTILITY DISTRICT |
| EOA | EDGE OF ASPHALT | TESC | TEMPORARY EROSION AND SEDIMENT CONTROL |
| EVCE | END VERTICAL CURB ELEVATION | | |
| EVCS | END VERTICAL CURB STATION | | |
| EOG | EDGE OF GRAVEL | | |
| EOP | EDGE OF PAVEMENT | | |
| EX, EXIST | EXISTING | | |
| FOC | FACE OF CURB | | |
| FL | FLANGE, FLOWLINE | | |
| G | GAS | | |
| GB | GRADE BREAK | | |
| HMA | HOT MIX ASPHALT | | |
| IE | INVERT ELEVATION | | |
| LF | LINEAR FEET | | |
| LP | LOW POINT | | |
| LT | LEFT | | |
| ME | MATCH EXISTING | | |
| MIN | MINIMUM | | |
| MON | MONUMENT | | |
| N | NORTH, NORTHING | | |
| N.I.C. | NOT IN CONTRACT | | |
| NST | NOT STEEPER THAN | | |

DETAIL AND SECTION DESIGNATION



SHEET LIST

| DWG. | SHEET No. | SHEET TITLE |
|------|-----------|------------------------------------|
| G1 | 1 | COVER SHEET |
| G2 | 2 | ABBREVIATIONS AND SHEET LIST |
| G3 | 3 | SHEET INDEX |
| G4 | 4 | LEGEND |
| G5 | 5 | SURVEY CONTROL PLAN |
| G6 | 6 | SURVEY CONTROL PLAN |
| TE1 | 7 | TESC PLAN |
| TE2 | 8 | TESC PLAN |
| TE3 | 9 | TESC PLAN |
| TE4 | 10 | TESC PLAN |
| TE5 | 11 | TESC PLAN |
| TE6 | 12 | TESC PLAN |
| TE7 | 13 | TESC PLAN |
| SP1 | 14 | SITE PREPARATION PLAN |
| SP2 | 15 | SITE PREPARATION PLAN |
| SP3 | 16 | SITE PREPARATION PLAN |
| SP4 | 17 | SITE PREPARATION PLAN |
| SP5 | 18 | SITE PREPARATION PLAN |
| SP6 | 19 | SITE PREPARATION PLAN |
| SP7 | 20 | SITE PREPARATION PLAN |
| CS1 | 21 | TYPICAL CROSS SECTION |
| CS2 | 22 | TYPICAL CROSS SECTION AND SCHEDULE |
| AL1 | 23 | PLAN AND PROFILE |
| AL2 | 24 | PLAN AND PROFILE |
| AL3 | 25 | PLAN AND PROFILE |
| AL4 | 26 | PLAN AND PROFILE |
| AL5 | 27 | PLAN AND PROFILE |
| AL6 | 28 | PLAN AND PROFILE |
| AL7 | 29 | PLAN AND PROFILE |
| AL8 | 30 | PLAN AND PROFILE |
| AL9 | 31 | PLAN AND PROFILE |
| AL10 | 32 | PLAN AND PROFILE |
| AL11 | 33 | PLAN AND PROFILE |
| AL12 | 34 | PLAN AND PROFILE |
| AL13 | 35 | PLAN AND PROFILE |
| DP1 | 36 | DRIVEWAY PROFILE AND DETAILS |
| WP1 | 37 | WALL PROFILES |
| WP2 | 38 | WALL PROFILES |
| WP3 | 39 | WALL PROFILES |
| WP4 | 40 | WALL PROFILES |
| WP5 | 41 | WALL PROFILES |
| WD1 | 42 | WALL DETAILS AND SCHEDULE |
| DD1 | 43 | DRAINAGE DETAILS |
| DD2 | 44 | DRAINAGE DETAILS |
| DD3 | 45 | DRAINAGE DETAILS |
| PS1 | 46 | PAVEMENT MARKING AND SIGNING PLAN |
| PS2 | 47 | PAVEMENT MARKING AND SIGNING PLAN |
| PS3 | 48 | PAVEMENT MARKING AND SIGNING PLAN |
| PS4 | 49 | PAVEMENT MARKING AND SIGNING PLAN |
| PS5 | 50 | SIGN SCHEDULE |

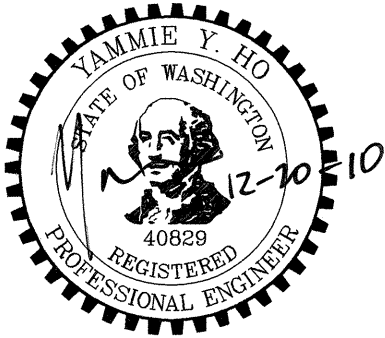
SHEET LIST

| DWG. | SHEET No. | SHEET TITLE |
|------|-----------|---|
| E1 | 51 | ILLUMINATION PLAN NE 65TH ST |
| MD1 | 52 | MISCELLANEOUS DETAILS |
| MD2 | 53 | MISCELLANEOUS DETAILS |
| MD3 | 54 | MISCELLANEOUS DETAILS |
| MP1 | 55 | MITIGATION PLANTING PLAN |
| MP2 | 56 | MITIGATION PLANTING DETAILS |
| BR1 | 57 | BIORETENTION AND PARKING LOT PLANTING PLAN |
| BR2 | 58 | BIORETENTION AND PARKING LOT PLANTING DETAILS |
| TP1 | 59 | TREE PRESERVATION PLAN |
| TP2 | 60 | TREE PRESERVATION PLAN |
| TP3 | 61 | TREE PRESERVATION PLAN |
| TP4 | 62 | TREE PRESERVATION PLAN |
| TP5 | 63 | TREE PRESERVATION PLAN |
| TP6 | 64 | TREE PRESERVATION PLAN |
| TP7 | 65 | TREE PRESERVATION PLAN |
| TP8 | 66 | TREE PRESERVATION NOTES AND DETAILS |
| TP9 | 67 | TREE PRESERVATION NOTES AND DETAILS |
| TP10 | 68 | TREE PRESERVATION NOTES AND DETAILS |
| TP11 | 69 | TREE PRESERVATION NOTES AND DETAILS |
| TP12 | 70 | TREE PRESERVATION NOTES AND DETAILS |
| TC1 | 71 | TRAFFIC CONTROL PLAN |
| TC2 | 72 | TRAFFIC CONTROL PLAN |

DATE: Dec 16, 2010 -- 2:36pm PLOTTED BY: purgobut IMAGES: XREFS: XBL1521075P12T01-b1k

| △ | REVISIONS | DATE | BY | DESIGNED Y. HO |
|---|-----------|------|----|--------------------------|
| | | | | DRAWN B. PURGANAN |
| | | | | CHECKED H. LONGFELLOW |
| | | | | APPROVED |

| |
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| ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY |
| FILE NAME BL1521075P12T01G-02 |
| JOB NO. 554-1521-075 |
| DATE DECEMBER 2010 |



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| | |
|-----------------------------------|---|
| PROJECT NAME | EAST LAKE SAMMAMISH MASTER PLAN TRAIL, REDMOND SEGMENT |
| 187TH AVENUE NE TO NE 70TH STREET | |

| |
|------------------------------|
| ABBREVIATIONS AND SHEET LIST |
|------------------------------|

| |
|------------------------|
| DRAWING NO. 2 OF 72 |
| G2 |

THIS DEVELOPMENT SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF REDMOND STANDARD SPECIFICATIONS AND DETAILS, 2011 EDITION

APPROVED FOR CONSTRUCTION

FOR: WILLIAM J. CAMPBELL
DIRECTOR OF PUBLIC WORKS
CITY OF REDMOND

DATE: 1-18-2011

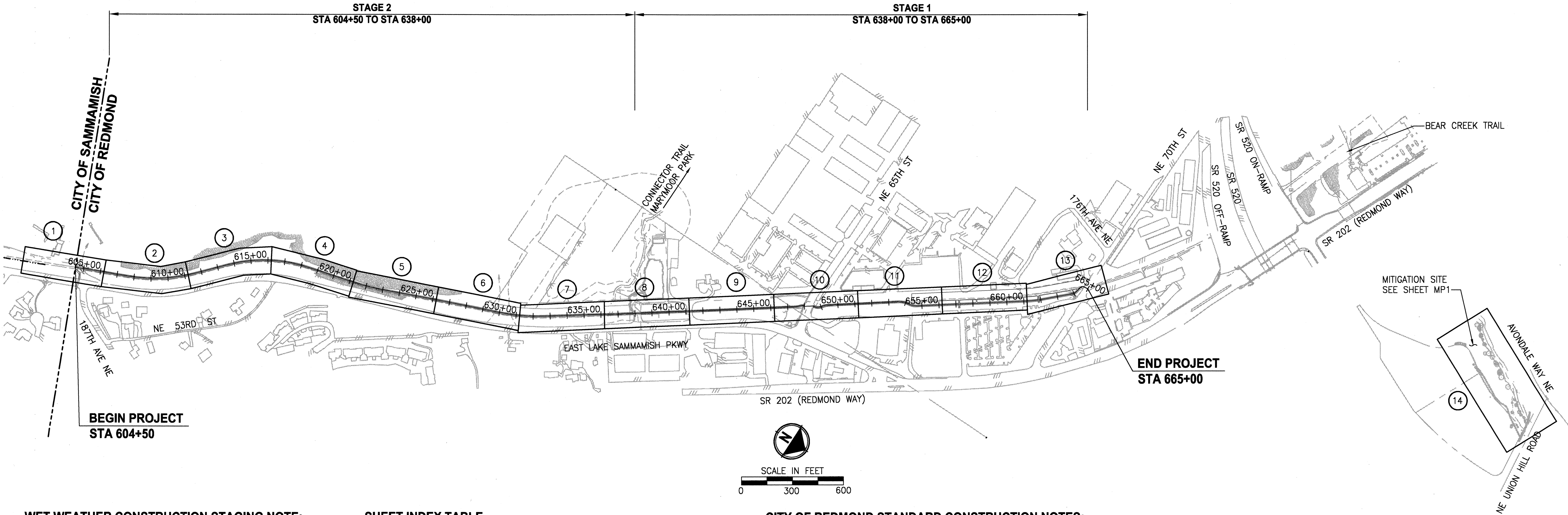
PLAN CHK ENGR: N/A
STORM: 01-12-2011
UTILITY: 1-13-11
FIRE DEPT: 1-13-11
TRANS / ENGR: 1-12-11
PLANNING DEPT: 1-14-11

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11-0151

DATE: Dec 16, 2010 - 2:56pm PLOTTED BY: purgbut IMAGES: XREFS: XBL1521075P11T04-GS LINES | XBL1521075P12T01-DE | XBL1521075P12T01-HBLK | XBL1521075P12T01-BA-North | XBL1521075P11T04-BA520 | BufferImpacts | XBL1521075P11T02V-BA

SEC'S 7,18, TWP. 25 N., RGE. 06 E and SEC. 12, TWP. 25 N., RGE. 05 E.



WET WEATHER CONSTRUCTION STAGING NOTE:

1. STAGE 2 WORK SHALL BE CONSTRUCTED DURING THE DRY SEASON FROM MAY 1 TO SEPTEMBER 30. NO CLEARING AND GRUBBING, GRADING, SOIL DISTURBANCE, OR EROSION CONTROL WORK SHALL BE DONE DURING WET WEATHER PERIOD.

SHEET INDEX TABLE

| | TESC PLAN | SITE PREPARATION PLAN | PLAN AND PROFILE | PAVEMENT MARKING AND SIGNING PLAN | ELECTRICAL PLAN | MITIGATION PLANTING PLAN | BIORETENTION AND PARKING LOT PLANTING PLAN | TREE PRESERVATION PLAN |
|---|-----------|-----------------------|------------------|-----------------------------------|-----------------|--------------------------|--|------------------------|
| ① | TE1 | SP1 | AL1 | PS1 | - | - | - | TP1 |
| ② | TE1 | SP1 | AL2 | - | - | - | - | TP1 |
| ③ | TE2 | SP2 | AL3 | - | - | - | - | TP2 |
| ④ | TE2 | SP2 | AL4 | - | - | - | - | TP2 |
| ⑤ | TE3 | SP3 | AL5 | - | - | - | - | TP3 |
| ⑥ | TE3 | SP3 | AL6 | - | - | - | - | TP3 |
| ⑦ | TE4 | SP4 | AL7 | - | - | - | - | TP4 |
| ⑧ | TE4 | SP4 | AL8 | PS1 | - | - | - | TP4 |
| ⑨ | TE5 | SP5 | AL9 | PS1 | - | - | - | TP5 |
| ⑩ | TE5 | SP5 | AL10 | PS2 | E1 | - | - | TP5 |
| ⑪ | TE6 | SP6 | AL11 | PS3 | - | - | BR1 | TP6 |
| ⑫ | TE6 | SP6 | AL12 | PS3 | - | - | BR1 | TP6 |
| ⑬ | TE7 | SP7 | AL13 | PS3, PS4 | - | - | BR1 | TP7 |
| ⑭ | - | - | - | - | - | MP1 | - | - |

CITY OF REDMOND STANDARD CONSTRUCTION NOTES:

1. PEDESTRIAN RAILINGS PER CITY OF REDMOND STANDARD DETAIL 321 SHALL BE REQUIRED WHEN THE BOTTOM OF A ROCK WALL, RETAINING WALL OR SLOPE IS 30" OR MORE BELOW THE FINISHED ELEVATION OF A SIDEWALK OR OTHER PEDESTRIAN FACILITY.
2. WSDOT APPROVED GUARDRAILS SHALL BE REQUIRED AND DIRECTED BY THE CITY INSPECTOR, SUBJECT TO APPROVAL BY THE CITY TRANSPORTATION ENGINEER. ALL CHANGE REQUESTS SHALL BE APPROVED BY THE KING COUNTY PROJECT REPRESENTATIVE PRIOR TO INSTALLATION.
3. THE CONTRACTOR IS RESPONSIBLE FOR INSTALLING ALL SIGNS AND CHANNELIZATION PER CITY OF REDMOND STANDARDS. CONTRACTOR SHALL LAY OUT ALL SIGNS AND CHANNELIZATION, AND THEN CONTACT DEBY CANFIELD, SENIOR TRANSPORTATION TECHNICIAN, AT (425) 558-2752 48 HOURS IN ADVANCE OF INSTALLATION TO VERIFY LAYOUT. ALL CHANGE REQUESTS SHALL BE APPROVED BY THE KING COUNTY PROJECT REPRESENTATIVE PRIOR TO INSTALLATION.
4. ALL NECESSARY SIGNS AND MARKINGS ON-SITE, ALONG PROPERTY FRONTAGE, AND AT SPECIFICALLY DESIGNATED OFF-SITE LOCATIONS SHALL BE PROVIDED BY THE APPLICANT AS REQUIRED BY THE TRAFFIC OPERATIONS DIVISION WHETHER OR NOT THESE ARE INDICATED ON THE CIVIL CONSTRUCTION DRAWINGS. ALL CHANGE REQUESTS SHALL BE APPROVED BY THE KING COUNTY PROJECT REPRESENTATIVE PRIOR TO INSTALLATION.
5. WHEN REQUESTED BY THE CITY INSPECTOR, THE GEOTECHNICAL ENGINEER EMPLOYED BY THE APPLICANT SHALL VERIFY AND SUBSEQUENTLY ADVISE THE CITY OF REDMOND THAT THE INSTALLATION OF THE PAVING SECTION CONFORMS TO HIS/HER DESIGN. THE PROJECT WILL NOT BE ACCEPTED UNTIL THE WRITTEN DOCUMENTATION IS SUBMITTED. ALL CHANGE REQUESTS SHALL BE APPROVED BY THE KING COUNTY PROJECT REPRESENTATIVE PRIOR TO INSTALLATION.

THIS DEVELOPMENT SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF REDMOND STANDARD SPECIFICATIONS AND DETAILS, 2011 EDITION.

APPROVED FOR CONSTRUCTION

FOR: WILLIAM J. CAMPBELL
DIRECTOR OF PUBLIC WORKS
CITY OF REDMOND

DATE: 1-18-2011

PLAN CHK ENGR: N/A
STORM: 01-12-2011
UTILITY: 1-13-11
FIRE DEPT: 1-13-11
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11-0152

| REVISIONS | DATE | BY | DESIGNED Y. HO |
|-----------|------|----|--------------------------|
| | | | DRAWN B. PURGANAN |
| | | | CHECKED H. LONGFELLOW |
| | | | APPROVED |

ONE INCH AT FULL SCALE.
IF NOT, SCALE ACCORDINGLY

FILE NAME
BL1521075P12T01G-03

JOB NO
554-1521-075

DATE
DECEMBER 2010



Parametrix

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BELLEVUE, WASHINGTON 98004
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PROJECT NAME

EAST LAKE SAMMAMISH
MASTER PLAN TRAIL, REDMOND SEGMENT

187TH AVENUE NE TO NE 70TH STREET

SHEET INDEX

DRAWING NO.
3 OF 72

G3

DATE: Dec 16, 2010 - 2:57pm PLOTTED BY: purgobut IMAGES: XREF'S: XBL1521075P12T01-tblik

LEGEND

| DESCRIPTION | PROPOSED | EXISTING |
|------------------------------|---------------|-------------------|
| ROW LINE | | R/W |
| PROPERTY LINE | | P/L |
| FOUND MONUMENTS | | ⊕ ⊗ |
| REBAR & CAP | | ⊙ |
| HUB & TACK | | ⊠ |
| PK NAIL | | ⊙ |
| PROPERTY CORNER | | ● |
| STREAM BUFFER | | —B—B—B—B— |
| STREAM | — · · · · · — | — · · · · · — |
| EDGE OF WATER | — · · · · · — | — · · · · · — |
| WETLAND FLAG | | — — — — — OHWM |
| ORDINARY HIGH WATER MARK | | — · · · · · — |
| DITCH LINE | — · · · · · — | — · · · · · — |
| STORM DRAIN LINE | — — — — — | —SD— |
| CULVERT | — — — — — | — — — — — |
| QUARRY SPALL | ■ | ■ |
| CATCH BASIN, TYPE 1 | ■ | ■ |
| CATCH BASIN, TYPE 2 | ⊙ | ⊙ |
| INLET PROTECTION | ⊙ | ⊙ |
| SANITARY SEWER LINE | — — — — — | —SS— |
| SANITARY SEWER MANHOLE | ⊙ | ⊙ |
| SANITARY SEWER VAULT | ⊙ | ⊙ |
| CLEANOUT | · | ⊙ |
| CONTOURS MAJOR | —10— | —10— |
| CONTOURS MINOR | —2— | —2— |
| FILTER FABRIC FENCE | — — — — — | — — — — — |
| HIGH VISIBILITY FENCE | —X—X—X— | —X—X—X— |
| CLEARING AND GRUBBING LIMITS | — — — — — | — — — — — |
| CLEARING LIMITS | — — — — — | — — — — — |
| FILL LINE | —F—F—F—F—F— | —F—F—F—F—F— |
| CUT LINE | —C—C—C—C—C— | —C—C—C—C—C— |
| SAWCUT LINE | — — — — — | — — — — — |
| ASPHALT EDGE | — — — — — | — — — — — |
| CONCRETE LINE | — — — — — | — — — — — |
| CURB AND GUTTER LINE | — — — — — | — — — — — |
| EDGE OF PATCH | — — — — — | — — — — — |
| EDGE OF GRAVEL | — — — — — | — — — — — |

LEGEND

| DESCRIPTION | PROPOSED | EXISTING |
|--------------------------|-----------|-----------|
| SPLIT RAIL FENCE LINE | — — — — — | — — — — — |
| BARBWIRE FENCE LINE | — — — — — | — — — — — |
| WOOD FENCE LINE | — — — — — | — — — — — |
| CHAIN LINK FENCE LINE | — — — — — | — — — — — |
| HOG WIRE FENCE LINE | — — — — — | — — — — — |
| WOOD GUARDRAIL | — — — — — | — — — — — |
| GUY ANCHOR | | → |
| POWER POLE WITH LIGHT | | ⊙ |
| FLOOD LIGHT | | ⊙ |
| UTILITY POLE | | ⊙ |
| PP W/ UG DROP | | ⊙ |
| PP W/ UG DROP & XMFR | | ⊙ |
| OVERHEAD POWER | | —OP— |
| POWER | —P— | —P— |
| POWER VAULT | | ⊙ |
| POWER TRANSFORMER | | ⊙ |
| POWER MANHOLE | | ⊙ |
| POWER HANDHOLE | | ⊙ |
| POWER CABINET | | ⊙ |
| POWER RISER | | ⊙ |
| POWER METER | | ⊙ |
| SOLID LID J-BOX | | ⊙ |
| LUMINAIRE | ⊙ | ⊙ |
| TELEPHONE VAULT | | ⊙ |
| TELEPHONE RISER | | ⊙ |
| TELEPHONE MANHOLE | | ⊙ |
| TELEPHONE | | —T— |
| TV RISER | | ⊙ |
| TV | | —TV— |
| GAS VALVE | | ⊙ |
| GAS | | —G— |
| WATER LINE | | —W— |
| FIRE HYDRANT | | ⊙ |
| WATER METER | | ⊙ |
| WATER VALVE | | ⊙ |
| WATER BLOW OFF VALVE | | ⊙ |
| WATER POST INDICATOR | | ⊙ |
| SPRINKLER HEAD ROT=90 | | ⊙ |
| IRRIGATION CONTROL VALVE | | ⊙ |

LEGEND

| DESCRIPTION | PROPOSED | EXISTING |
|-----------------------------|-----------|-----------|
| TRAFFIC SIGNAL POLE W/ LAMP | | ⊙ |
| TRAFFIC SIGNAL POLE | | ⊙ |
| TRAFFIC CONTROL LOOP (SQ) | | ⊙ |
| TRAFFIC CONTROL CABINET | | ⊙ |
| PEDESTRIAN POLE | | ⊙ |
| MONITORING WELL | | ⊙ |
| SURFACE POST | | ⊙ |
| SIGN | ⊙ | ⊙ |
| SKIP LANE LINE | | — — — — — |
| SOLID LANE LINE | | — — — — — |
| FOG LINE | | — — — — — |
| LTO ARROW | | → |
| STO ARROW | ← | ← |
| RTO ARROW | | → |
| MAILBOX | ■ | ■ |
| TREES | | ⊙ |
| WETLAND SYMBOL | | ⊙ |
| WETLAND BOUNDARY | | — — — — — |
| VEGETATION | | — — — — — |
| RETAINING WALL | — — — — — | — — — — — |
| RIP RAP | | ⊙ |
| ROCKERY | | ⊙ |
| HANDICAPPED SYMBOL | ⊙ | ⊙ |
| WHEELCHAIR RAMP | | ⊙ |
| BUILDING LINE | | ⊙ |
| CONCRETE STAIR LINE | | ⊙ |
| WOOD STAIRWAY | | ⊙ |
| ASPHALT PATH | ■ | ■ |
| CONCRETE SIDEWALK | ■ | ■ |
| ENGINEERED SOIL MIX | ■ | ■ |
| LANDSCAPE AREA | ■ | ■ |
| RAMP DETECTABLE WARNING | ■ | ■ |

THIS DEVELOPMENT SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF REDMOND STANDARD SPECIFICATIONS AND DETAILS, 2011 EDITION

| | |
|---------------------------|-------------------------------------|
| APPROVED FOR CONSTRUCTION | PLAN CHK ENGR. <i>N/A</i> |
| <i>[Signature]</i> | STORM. <i>12-01-12-2011</i> |
| FOR: WILLIAM J. CAMPBELL | UTILITY. <i>12-01-12-2011</i> |
| DIRECTOR OF PUBLIC WORKS | FIRE DEPT. <i>12-01-12-2011</i> |
| CITY OF REDMOND | TRANS / ENGR. <i>12-01-12-2011</i> |
| DATE: <i>1-18-2014</i> | PLANNING DEPT. <i>12-01-12-2011</i> |

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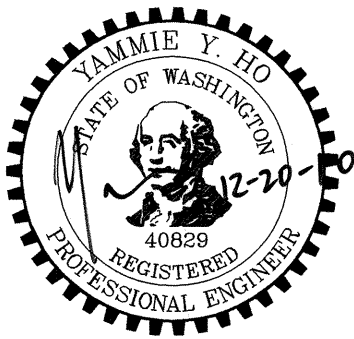
| REVISIONS | DATE | BY | DESIGNED |
|-----------|------|----|---------------|
| | | | Y. HO |
| | | | S. SIRES |
| | | | H. LONGFELLOW |
| | | | APPROVED |

ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY

FILE NAME: BL1521075P12T01G-04

JOB No. 554-1521-075

DATE: DECEMBER 2010



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BELLEVUE, WASHINGTON 98004
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PROJECT NAME

EAST LAKE SAMMAMISH
MASTER PLAN TRAIL, REDMOND SEGMENT

187TH AVENUE NE TO NE 70TH STREET

LEGEND

DRAWING NO. 4 OF 72

G4

IMAGES: XREF: S: XBL1521075P12T01-GS LINES | XREF: S: XBL1521075P12T01-BA-NORTH | XBL1521075P12T01-DBK | XBL1521075P11T04-RW520 | XBL1521075P11T04-RW520 | XBL1521075P12T01-SV-NORTH CONTROL | XBL1521075P12T01-DE
DATE: Dec 16, 2010 - 2:59pm PLOTTED BY: purgubut

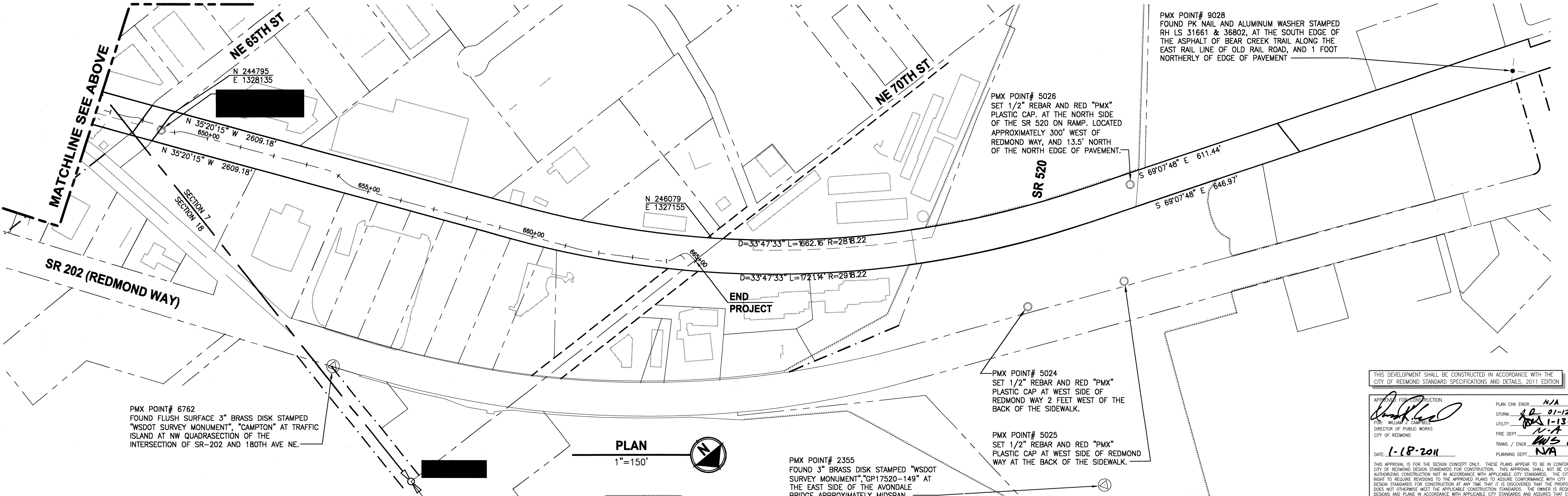
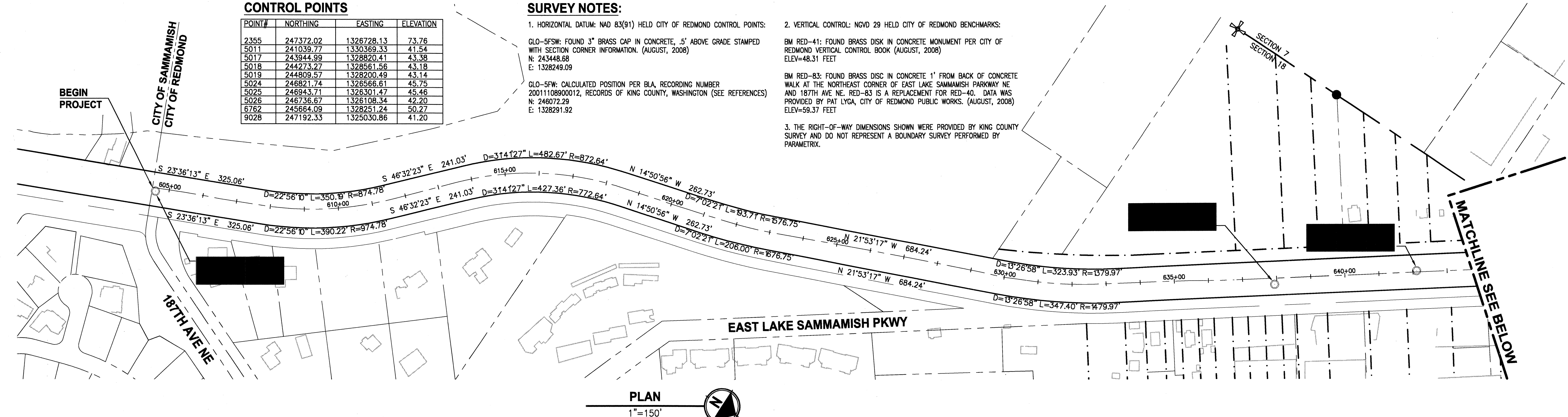
SEC'S 7,18, TWP. 25 N., RGE. 06 E and SEC. 12, TWP. 25 N., RGE. 05 E.

CONTROL POINTS

| POINT# | NORTHING | EASTING | ELEVATION |
|--------|-----------|------------|-----------|
| 2355 | 247372.02 | 1326728.13 | 73.76 |
| 5011 | 241039.77 | 1330369.33 | 41.54 |
| 5017 | 243944.99 | 1328820.41 | 43.38 |
| 5018 | 244273.27 | 1328561.56 | 43.18 |
| 5019 | 244809.57 | 1328200.49 | 43.14 |
| 5024 | 246821.74 | 1326566.61 | 45.75 |
| 5025 | 246943.71 | 1326301.47 | 45.46 |
| 5026 | 246736.67 | 1326108.34 | 42.20 |
| 6762 | 245664.09 | 1328251.24 | 50.27 |
| 9028 | 247192.33 | 1325030.86 | 41.20 |

SURVEY NOTES:

- HORIZONTAL DATUM: NAD 83(91) HELD CITY OF REDMOND CONTROL POINTS:
GLO-5FW: FOUND 3" BRASS CAP IN CONCRETE, 5' ABOVE GRADE STAMPED WITH SECTION CORNER INFORMATION. (AUGUST, 2008)
N: 243448.68
E: 1328249.09
GLO-5FW: CALCULATED POSITION PER BIA, RECORDING NUMBER 20011108900012, RECORDS OF KING COUNTY, WASHINGTON (SEE REFERENCES)
N: 246072.29
E: 1328291.92
- VERTICAL CONTROL: NGVD 29 HELD CITY OF REDMOND BENCHMARKS:
BM RED-41: FOUND BRASS DISK IN CONCRETE MONUMENT PER CITY OF REDMOND VERTICAL CONTROL BOOK (AUGUST, 2008)
ELEV=48.31 FEET
BM RED-83: FOUND BRASS DISC IN CONCRETE 1' FROM BACK OF CONCRETE WALK AT THE NORTHEAST CORNER OF EAST LAKE SAMMAMISH PARKWAY NE AND 187TH AVE NE. RED-83 IS A REPLACEMENT FOR RED-40. DATA WAS PROVIDED BY PAT LYGA, CITY OF REDMOND PUBLIC WORKS. (AUGUST, 2008)
ELEV=59.37 FEET
- THE RIGHT-OF-WAY DIMENSIONS SHOWN WERE PROVIDED BY KING COUNTY SURVEY AND DO NOT REPRESENT A BOUNDARY SURVEY PERFORMED BY PARAMETRIX.



THIS DEVELOPMENT SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF REDMOND STANDARD SPECIFICATIONS AND DETAILS, 2011 EDITION.

APPROVED FOR CONSTRUCTION
FOR: WILLIAM J. CAMPBELL
DIRECTOR OF PUBLIC WORKS
CITY OF REDMOND
DATE: 1-18-2011

STORM: 01-12-11
UTILITY: 01-13-11
FIRE DEPT: N/A
TRANS / ENGR: 01-12-11
PLANNING DEPT: N/A

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| REVISIONS | DATE | BY | DESIGNED |
|-----------|------|----|---------------|
| | | | S. McCASKEY |
| | | | DRAWN |
| | | | B. PURGANAN |
| | | | CHECKED |
| | | | H. LONGFELLOW |
| | | | APPROVED |

ONE INCH AT FULL SCALE.
IF NOT, SCALE ACCORDINGLY.

FILE NAME
BL1521075P12T01G-05

JOB NO.
554-1521-075

DATE
DECEMBER 2010



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PROJECT NAME
EAST LAKE SAMMAMISH
MASTER PLAN TRAIL, REDMOND SEGMENT

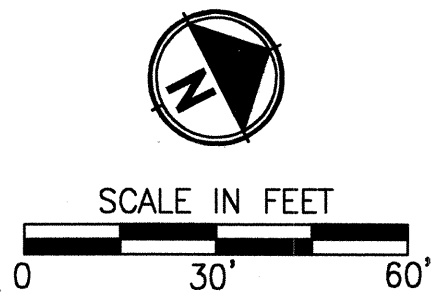
187TH AVENUE NE TO NE 70TH STREET

SURVEY CONTROL PLAN

DRAWING NO.
5 OF 72

G5

DATE: Dec 16, 2010 - 3:00pm PLOTTED BY: purgubut XREF'S: XBL1521075P12T01--bik | XBL1521075P11T02V--BA



KING COUNTY PARCEL
NO. 1225059230

KING COUNTY PARCEL
NO. 1225059261

KING COUNTY PARCEL
NO. 0623100020

KING COUNTY PARCEL
NO. 0623100010

SURVEY NOTES:

1. HORIZONTAL DATUM: NAD 83(91)
HELD CITY OF REDMOND CONTROL POINTS:

GPS90-4E2: FOUND 2.5" BRASS DISK STAMPED "KING COUNTY SURVEY
MONUMENT" WITH NORTH QUARTER OF SECTION 12 MARKINGS (OCTOBER, 2008)
N: 248785.382
E: 1325704.878

GLO-SFW: FOUND LEAD AND TACK IN CONCRETE MONUMENT IN CASE AT 180TH
AVE APPROXIMATELY 1/4 MILE NORTH OF REDMOND WAY (OCTOBER, 2008)
N: 246072.29
E: 1328291.92

2. VERTICAL CONTROL: NGVD 29
HELD CITY OF REDMOND BENCHMARKS:

BM RED-41: FOUND BRASS DISK IN CONCRETE MONUMENT PER CITY OF REDMOND
VERTICAL CONTROL BOOK (AUGUST, 2008)
ELEV=48.31 FEET

BM RED-7: FOUND 2.5" DIAMETER BRASS DISK AT THE NORTHWEST CORNER OF
THE REDMOND WAY BRIDGE OVER BEAR CREEK STAMPED "CITY OF REDMOND"
(OCTOBER, 2008)
ELEV=45.86 FEET

3. THIS MAP CORRECTLY REPRESENTS CONDITIONS AND FEATURES EXISTING AT
THE TIME OF THIS TOPOGRAPHY IN OCTOBER, 2008.

4. CONVENTIONAL SURVEY EQUIPMENT WAS USED IN THE PERFORMANCE OF THIS
SURVEY. ALL EQUIPMENT IS MAINTAINED IN CONFORMANCE WITH CURRENT STATE
STATUTE.

5. THIS SURVEY WAS PREPARED BY FIELD TRAVERSE AS PER WAC 332-130-090,
PART C. RELATIVE ACCURACY EXCEEDS 1 FOOT IN TEN THOUSAND.

6. THIS SURVEY WAS DONE WITHOUT THE BENEFIT OF A TITLE REPORT.
EASEMENTS AND BOUNDARY LINES ARE PER AVAILABLE RECORDS ONLY.

REFERENCES:

1. BEAR CREEK BUSINESS PARK BINDING SITE PLAN, RECORDED IN VOLUME
153, PAGES 78-81 UNDER RECORDING NUMBER 9007170348, RECORDS OF
KING COUNTY, WASHINGTON.

2. BOUNDARY LINE ADJUSTMENT, RECORDED IN VOLUME 102, PAGE 50A,
UNDER RECORDING NUMBER 9503029007, RECORDS OF KING COUNTY,
WASHINGTON.

3. WATERLINE EASEMENT RECORDING UNDER RECORDING NUMBER
9203192095, RECORDS OF KING COUNTY, WASHINGTON.

4. SEWER EASEMENT RECORDING UNDER RECORDING NUMBER 9203192097,
RECORDS OF KING COUNTY, WASHINGTON.

5. KING COUNTY SUPERIOR COURT CAUSE NUMBER 807468

6. UNION HILL ROAD SURVEY NUMBER 12-25-5.5

7. RECORD OF SURVEY NUMBER 20061121900007, RECORDED IN VOLUME
215 OF SURVEYS, PAGE140-145, RECORDS OF KING COUNTY, WASHINGTON.
(SR 520 R/W CENTERLINE ALIGNMENT)

LEGAL DESCRIPTIONS:

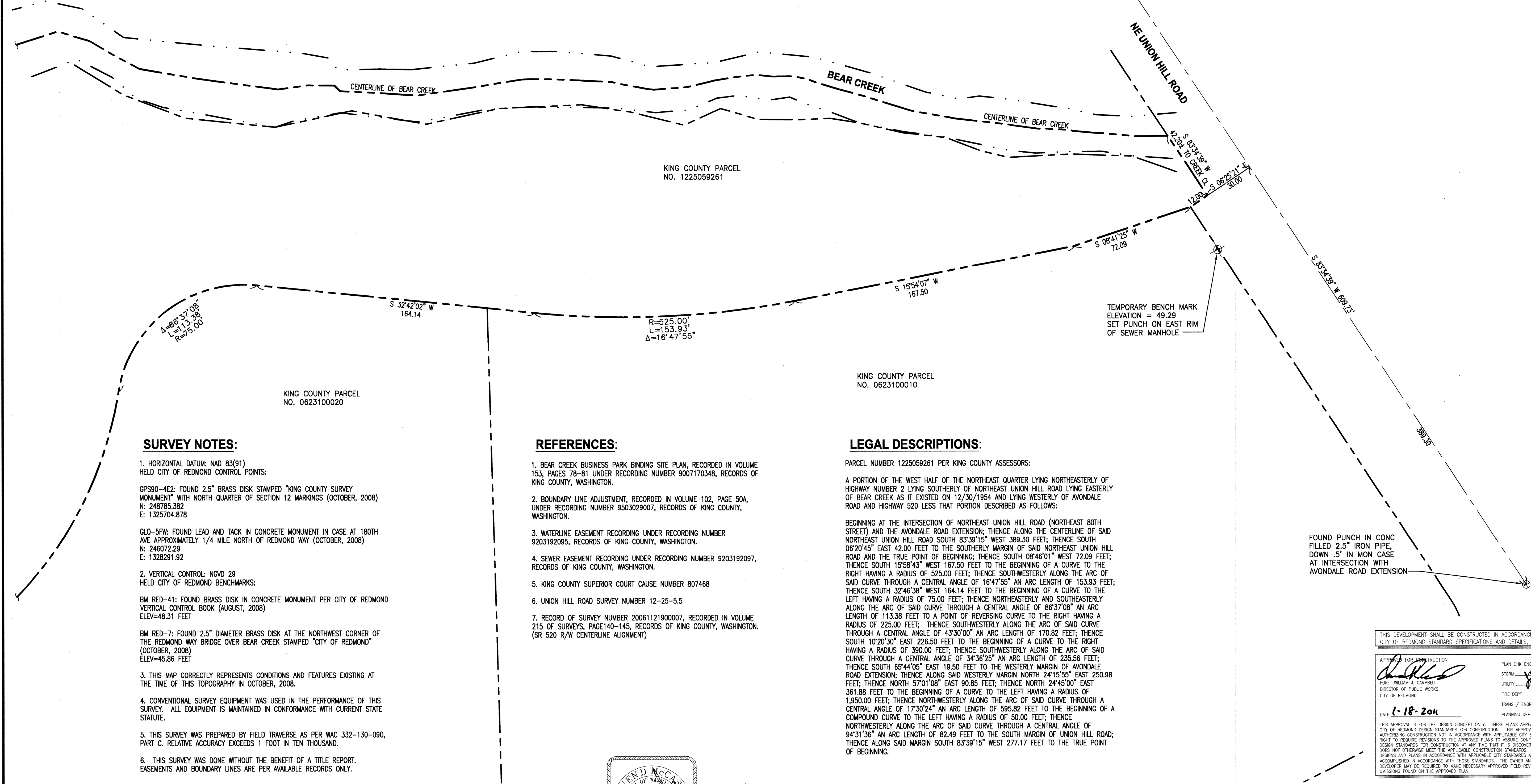
PARCEL NUMBER 1225059261 PER KING COUNTY ASSESSORS:

A PORTION OF THE WEST HALF OF THE NORTHEAST QUARTER LYING NORTHEASTERLY OF
HIGHWAY NUMBER 2 LYING SOUTHERLY OF NORTHEAST UNION HILL ROAD LYING EASTERLY
OF BEAR CREEK AS IT EXISTED ON 12/30/1954 AND LYING WESTERLY OF AVONDALE
ROAD AND HIGHWAY 520 LESS THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF NORTHEAST UNION HILL ROAD (NORTHEAST 80TH
STREET) AND THE AVONDALE ROAD EXTENSION; THENCE ALONG THE CENTERLINE OF SAID
NORTHEAST UNION HILL ROAD SOUTH 83°39'15" WEST 389.30 FEET; THENCE SOUTH
06°20'45" EAST 42.00 FEET TO THE SOUTHERLY MARGIN OF SAID NORTHEAST UNION HILL
ROAD AND THE TRUE POINT OF BEGINNING; THENCE SOUTH 08°46'01" WEST 72.09 FEET;
THENCE SOUTH 15°58'43" WEST 167.50 FEET TO THE BEGINNING OF A CURVE TO THE
RIGHT HAVING A RADIUS OF 525.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF
SAID CURVE THROUGH A CENTRAL ANGLE OF 16°47'55" AN ARC LENGTH OF 153.93 FEET;
THENCE SOUTH 32°48'38" WEST 164.14 FEET TO THE BEGINNING OF A CURVE TO THE
LEFT HAVING A RADIUS OF 75.00 FEET; THENCE NORTHEASTERLY AND SOUTHEASTERLY
ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 86°37'08" AN ARC
LENGTH OF 113.38 FEET TO A POINT OF REVERSING CURVE TO THE RIGHT HAVING A
RADIUS OF 225.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE
THROUGH A CENTRAL ANGLE OF 43°30'00" AN ARC LENGTH OF 170.82 FEET; THENCE
SOUTH 10°20'30" EAST 226.50 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT
HAVING A RADIUS OF 390.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID
CURVE THROUGH A CENTRAL ANGLE OF 34°36'25" AN ARC LENGTH OF 235.56 FEET;
THENCE SOUTH 65°44'05" EAST 19.50 FEET TO THE WESTERLY MARGIN OF AVONDALE
ROAD EXTENSION; THENCE ALONG SAID WESTERLY MARGIN NORTH 24°15'55" EAST 250.98
FEET; THENCE NORTH 57°01'08" EAST 90.85 FEET; THENCE NORTH 24°45'00" EAST
361.88 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF
1,950.00 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A
CENTRAL ANGLE OF 17°30'24" AN ARC LENGTH OF 595.82 FEET TO THE BEGINNING OF A
COMPOUND CURVE TO THE LEFT HAVING A RADIUS OF 50.00 FEET; THENCE
NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF
94°31'36" AN ARC LENGTH OF 82.49 FEET TO THE SOUTH MARGIN OF UNION HILL ROAD;
THENCE ALONG SAID MARGIN SOUTH 83°39'15" WEST 277.17 FEET TO THE TRUE POINT
OF BEGINNING.

LEGEND:

- · — · — EDGE OF WATER
- ⊕ MONUMENT IN CASE
- HUB AND TACK
- ⊙ BENCH MARK



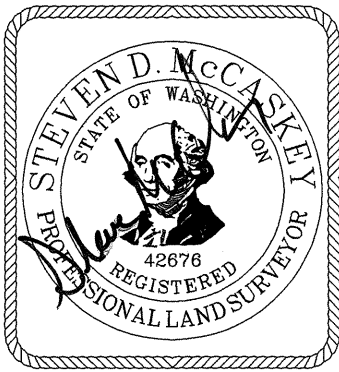
THIS DEVELOPMENT SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE
CITY OF REDMOND STANDARD SPECIFICATIONS AND DETAILS, 2011 EDITION

| | |
|----------------------------|----------------------------------|
| APPROVED FOR CONSTRUCTION | PLAN CHK ENGR <i>N/A</i> |
| <i>William J. Campbell</i> | STORM <i>N/A</i> |
| FOR: WILLIAM J. CAMPBELL | UTILITY <i>N/A</i> 1-13-11 |
| DIRECTOR OF PUBLIC WORKS | FIRE DEPT <i>N/A</i> |
| CITY OF REDMOND | TRANS / ENGR <i>N/A</i> 1-12-11 |
| DATE: 1-18-2011 | PLANNING DEPT <i>N/A</i> 1-14-11 |

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DEVELOPER MAY BE REQUIRED TO MAKE NECESSARY APPROVED FIELD REVISIONS TO CORRECT ANY ERRORS OR
OMISSIONS FOUND ON THE APPROVED PLAN.

| △ | REVISIONS | DATE | BY | DESIGNED S. McCASKEY |
|---|-----------|------|----|--------------------------|
| | | | | DRAWN B. PURGANAN |
| | | | | CHECKED H. LONGFELLOW |
| | | | | APPROVED |

| |
|--|
| ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY |
| FILE NAME BL1521075P12T01G-06 |
| JOB NO. 554-1521-075 |
| DATE DECEMBER 2010 |



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|---|
| PROJECT NAME |
| EAST LAKE SAMMAMISH MASTER PLAN TRAIL, REDMOND SEGMENT |
| 187TH AVENUE NE TO NE 70TH STREET |

| |
|---------------------|
| SURVEY CONTROL PLAN |
|---------------------|

| |
|------------------------|
| DRAWING NO. 6 OF 72 |
| G6 |