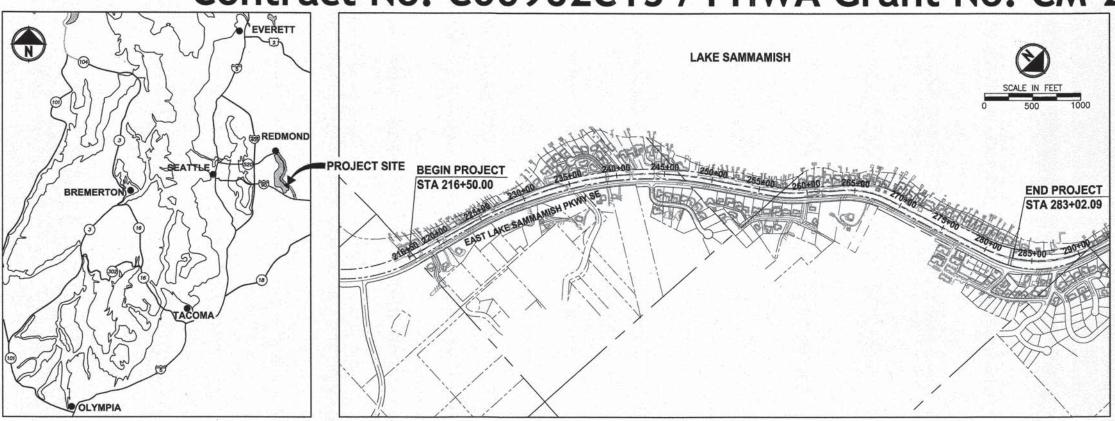
East Lake Sammamish Master Plan Trail, South Sammamish Segment A

Issaquah/Sammamish City Limit to SE 33rd Street King County, Washington

Contract No. C00962C15 / FHWA Grant No. CM-2017(133)



LOCATION MAP NOT TO SCALE

VICINITY MAP

LEGAL DESCRIPTION:

PORTION BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY'S (FORMERLY NORTHERN PACIFIC RAILWAY COMPANY) SNOQUALMIE BRANCH LINE RIGHT-OF-WAY 100 FEET IN WIDTH OVER AND ACROSS GOVERNMENT LOTS 1.

PORTION OF BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY'S (FORMERLY NORTHERN PACIFIC RAILWAY COMPANY) SNOQUALMIE BRANCH LINE RIGHT-OF-WAY 200 FEET IN WIDTH OVER & ACROSS GOVERNMENT LOT 1 & SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER SECTION OR TOWN 24 RANGE OF TOGETHER WITH PORTION OF SAID RAILWAY COMPANY'S 100 FEET BRANCH LINE RIGHT-OF-WAY OVER & ACROSS GOVERNMENT LOT 2 OF SAID SECTION OR LESS FOLLOWING: PORTION OF SOUTHWEST QUARTER OF THE NORTHWEST SOUTHWEST SECTION 08 TOWN 24 RANGE 06 AND GOVERNMENT LOT 1 DESCRIBED AS FOLLOWS; ALL THAT PORTION OF NPRR 200 FEET BRANCH LINE RIGHT-OF-WAY BEING 100 FT WIDE ON EACH SIDE OF THE MAIN TRACK CENTER LINE OVER AND ACROSS GOVERNMENT LOT 1 & SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TOWN RANGE BOUNDED ON NORTHWEST BY WEST LINE OF GOVERNMENT LOT LINE 1 & SOUTHWEST QUARTER OF SOUTHWEST QUARTER & BOUNDED ON SOUTHEST BY EAST LINE OF GOVERNMENT LOT LINE 1 SUBJECT TO RIGHT-OF-WAY OF EAST LAKE SAMI PARKWAY SOUTHEAST (ISSAQUAH-REDMOND RD REVISION) WHICH AREA ESTABLISHED ROAD RIGHT-OF-WAY.

They are provided only for convenience."

DISCLAIMER: "These plans are not the official contract of record.

B. PURGANAN

PORTION OF SOUTHWEST QUARTER OF NORTHWEST & SOUTWEST SECTION 08 TOWN 24 RANGE 06 & GOVERNMENT LOT 1 DESCRIBED AS FOLLOWS: ALL THAT PORTION OF NPRR 200 FEET BRANCH LINE RIGHT-OF-WAY BEING 100 FEET WIDE ON EACH SIDE OF THE MAIN TRACK CENTER LINE OVER & ACROSS GOVERNMENT LOT 1 & SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER SAID SECTION TOWN RANGE BOUNDED ON NORTHWEST BY WEST LINE OF GOVERNMENT LOT LINE 1 & SOUTHWEST QUARTER OF SOUTHWEST QUARTER OF NORTHWEST QUARTER & BOUNDED ON SOUTHEAST BY EAST LINE OF GOVERNMENT LOT LINE 1 SUBJECT TO RIGHT-OF-WAY OF EAST LAKE SAMMAMISH PARKWAY SOUTHEAST (ISSAQUAH-REDMOND ROAD REVISION) WHICH ARE

PROPERTY INFORMATION:

PROJECT & SITE INFORMATION:

DISTURBED AREA = 212,803 SF (4.89 AC) EXISTING IMPERVIOUS AREA = 162,803 SF (3.7 AC)

PROPOSED NEW IMPERVIOUS AREA = 42,574 SF (0.98 AC) VOLUME OF ESTIMATED FILL = 2,660 CY

THE EXISTING GRAVEL TRAIL WILL BE WIDENED TO 12 FEET PAVED SURFACE WITH 2-FOOT GRAVEL SHOULDERS ON BOTH SIDES.

KING COUNTY PROPOSES TO DEVELOP AN ALTERNATIVE TRANSPORTATION CORRIDOR AND MULTI-USE TRAIL ALONG 1.3 MILES OF A FORMER RAILROAD CORRIDOR IN THE CITY OF SAMMAMISH, LOCATED BETWEEN ISSAQUAH/SAMMAMISH CITY LIMIT AND SE 33RD ST. A

THE PROPOSED IMPROVEMENTS INCLUDE RETAINING WALLS, DRAINAGE IMPROVEMENTS, FENCE, SIGNS AND MITIGATION FOR IMPACTS TO STREAM BUFFERS.

TO DEVELOP AN ALTERNATIVE TRANSPORTATION CORRIDOR IN A

APPLICANT:
KING COUNTY PARKS AND RECREATION DIVISION 201 S. JACKSON, 7TH FLR

FNGINFFR: PARAMETRIX 719 2ND AVENUE SUITE 200 SEATTLE, WA 98104 (206) 394-3700

SAMMAMISH PLATEAU WATER AND SEWER DISTRICT

COMCAST CARLE

FRONTIER COMMUNICATIONS NW INC. HOTLINE 1 (800) 921-8101

PUGET SOUND ENERGY (POWER AND GAS)

COMMUNITY FACILITIES CF-F

EXISTING SHORELINE ENVIRONMENT DESIGNATION:

CITY OF SAMMAMISH DESIGNATION: SHORELINE RESIDENTIAL

GENERAL PURPOSE OF THIS PROJECT:

CONTACT INFORMATION:

SEATTLE, WA 98104 (206) 477-4552 CONTACT: GINA AULD

ONE-CALL 1 (800) 424-5555

(425) 392-6256 EXT. 223 CONTACT: KEVIN DEROUEN

SSDP2014-00171 SHOR-14-0022 GRDE14-0052

PARAMETRIX 719 2ND AVENUE

(206) 394-3700 CONTACT: ROBERT PUSEY, PLS

NW FORESTRY

(425) 7820-3420

SUITE 200 SEATTLE, WA 98104

11415 NE 128TH ST SUITE 110 KIRKLAND, WA 98034

CITY OF SAMMAMISH APPROVAL 1-10-16 11-10-16 GRDE14-0052 / SHORE14-0022

WRITTEN DESCRIPTION OF THE PROJECT:

21075P20T03G-01 4-1521-075 P20T03

Parametrix 719 2ND AVENUE, SUITE 200 | SEATTLE, WA 98104

WWW PARAMETRIX COM

EAST LAKE SAMMAMISH MASTER PLAN TRAIL

SAMMAMISH, WA

COVER SHEET

DPER ACTIVITY NUMBER

FEDERAL AID # CM-2017(133)

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G1

SOUTH SAMMAMISH SEGMENT A

REVISIONS

DIA

EOG

EOP

FOC

LP

LT

MON

EX, EXIST

ABBREVIATIONS:

ACP	ASPHALT CONCRETE PAVEMENT	N	NORTH, NORTHING
BOC	BACK OF CURB	N.I.C.	NOT IN CONTRACT
BOW	BOTTOM OF WALL	NST	NOT STEEPER THAN
BVCE	BEGIN VERTICAL CURVE ELEVATION	PC	POINT OF CURVE
BVCS	BEGIN VERTICAL CURVE STATION	PT	POINT OF TANGENT
CB	CATCH BASIN	P/L	PROPERTY LINE
C&G	CURB AND GUTTER	PUD	PUBLIC UTILITY DISTRICT
C/L	CENTERLINE	PVI	POINT OF VERTICAL INTERSECTION
CONC	CONCRETE	REINF	REINFORCED
CONST	CONSTRUCTION	ROW or R/W	RIGHT-OF-WAY
CMP	CORRUGATED METAL PIPE	RR	RAIL ROAD

CP CONCRETE PIPE SD STORM DRAIN CSTC CRUSHED SURFACING TOP COURSE DIAMETER SIM

DI, DIP DUCTILE IRON PIPE SS SANITARY SEWER EAST, EASTING STEEL EOA EDGE OF ASPHALT STA STATION EVCE END VERTICAL CURB ELEVATION TEL TELEPHONE

EVCS END VERTICAL CURB STATION TESC TEMPORARY EROSION AND SEDIMENT CONTROL

TOW

EDGE OF PAVEMENT TYPICAL EXISTING WATER FACE OF CURB WS WATER SERVICE

WSDOT WASHINGTON STATE DEPARTMENT OF TRANSPORTATION

WELDED WIRE MESH

TOP OF WALL

GB GRADE BREAK HMA HOT MIX ASPHALT

EDGE OF GRAVEL

FLANGE, FLOWLINE

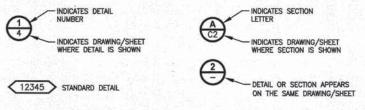
INVERT ELEVATION LINEAR FEET

LEFT

ME MATCH EXISTING MINIMUM

MONUMENT

DETAIL AND SECTION DESIGNATION



INDICATES DETAIL NUMBER SUBTITLE DETAIL

NO SCALE INDICATES DRAWING/SHEET WHERE DETAIL IS REFERRED TO- INDICATES SECTION LETTER -SUBTITLE SECTION NO SCALE

INDICATES DRAWING/SHEET WHERE SECTION IS REFERRED TO-

DESIGNED J. JUN REVISIONS DATE B. PURGANAN CHECKED Y. HO

ONE INCH AT FULL SCALI FILE NAME BL1521075P20T03G-02 J0B No. 554-1521-075 P20T03 DATE



Parametrix / / / / /

719 2ND AVENUE, SUITE 200 | SEATTLE, WA 98104 P 206.394.3700

WWW.PARAMETRIX.COM

SEC'S 8, 17 TWP. 24 N., RGE. 06 E, W.M.

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STORM DRAIN PROFILES

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SHT NO. SHEET TITLE

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CS1

EX2 EX3 EX4 EX5 EX6

EX8 EX9

SP1 SP2 SP3 SP4 SP5 SP6 SP7 SP8 SP9

AL2 AL3 AL4 AL5 AL6 AL7 AL8 AL9 AL10 AL11 AL12 AL13 AL14

SD1 SD2

DD1 DD2

COVER SHEET

SHEET INDEX

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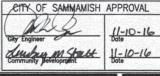
PLAN AND PROFILE PLAN AND PROFILE

DRAINAGE DETAILS

EAST LAKE SAMMAMISH MASTER PLAN TRAIL SOUTH SAMMAMISH SEGMENT A SAMMAMISH, WA

DWG NO.	SHT NO.	SHEET TITLE		
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DPER ACTIVITY NUMBER GRDE14-0052 / SHORE14-0022 FEDERAL AID # CM-2017(133)



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ABBREVIATIONS AND SHEET LIST

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