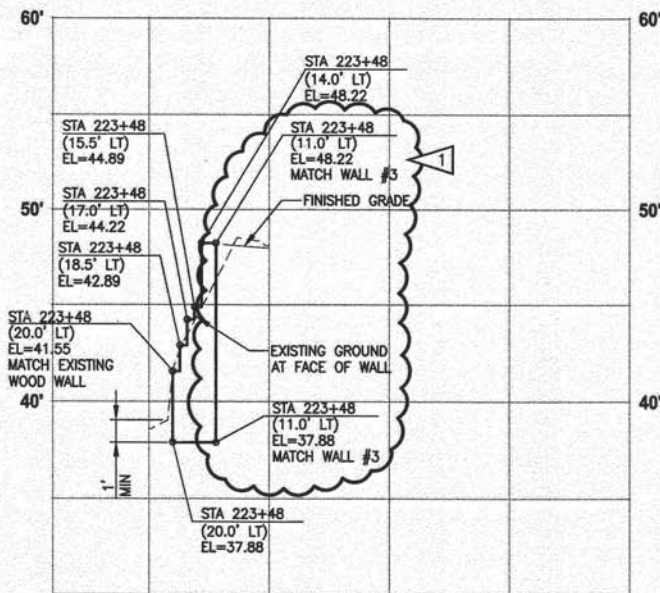


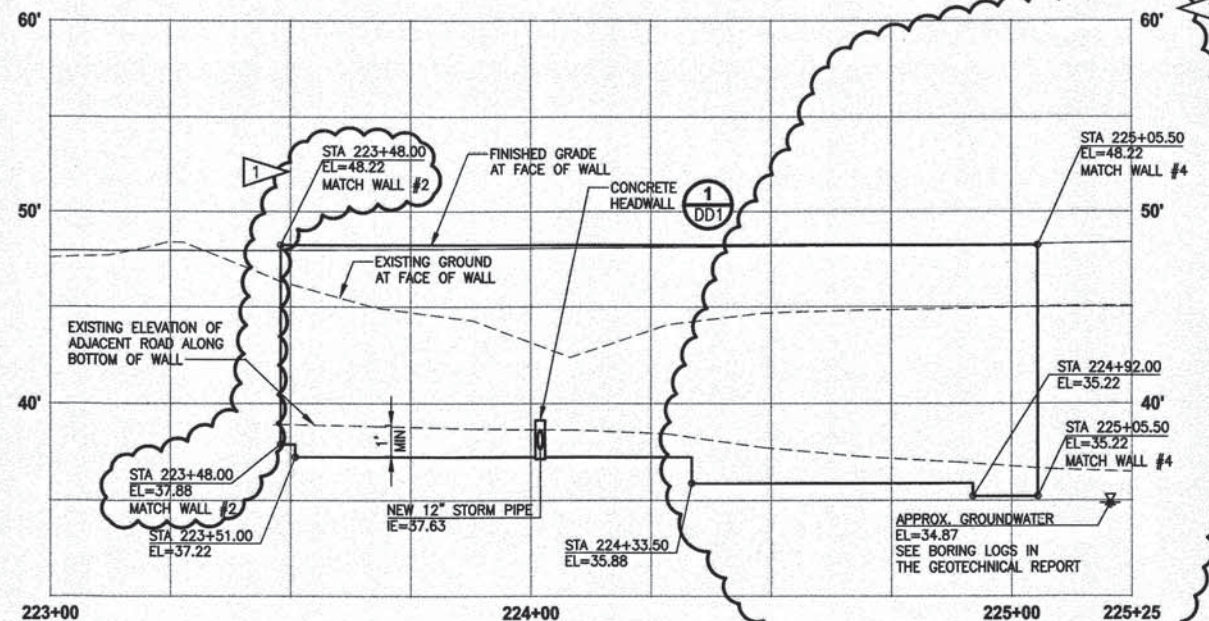
**NOTES:**

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- INSTALL 4 IN. DIA. PVC SLEEVE FOR UTILITY LINES (UP TO 2" DIA) FOR 10 LF CENTERED AT THE WALL. IF THE UTILITY LINES FOUND ARE LARGER THAN ANTICIPATED, NOTIFY THE ENGINEER PRIOR TO INSTALLING SLEEVES.
- CONTRACTOR MUST OBTAIN A BUILDING PERMIT PRIOR TO START OF WALL CONSTRUCTION ACTIVITY. SEE SPECIAL PROVISIONS.



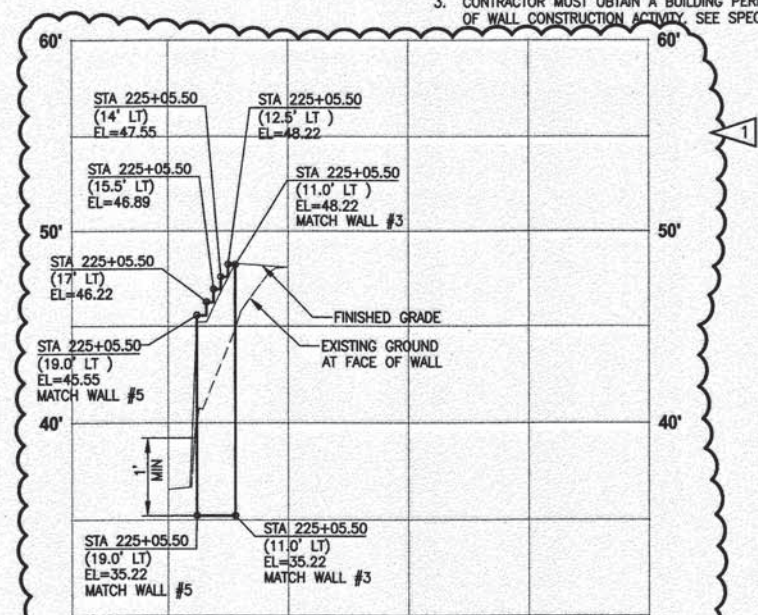
**LEFT STRUCTURAL EARTH WALL  
WALL #2 (FILL) A-LINE**

HORIZ: 1"=20'  
VERT: 1"=5'



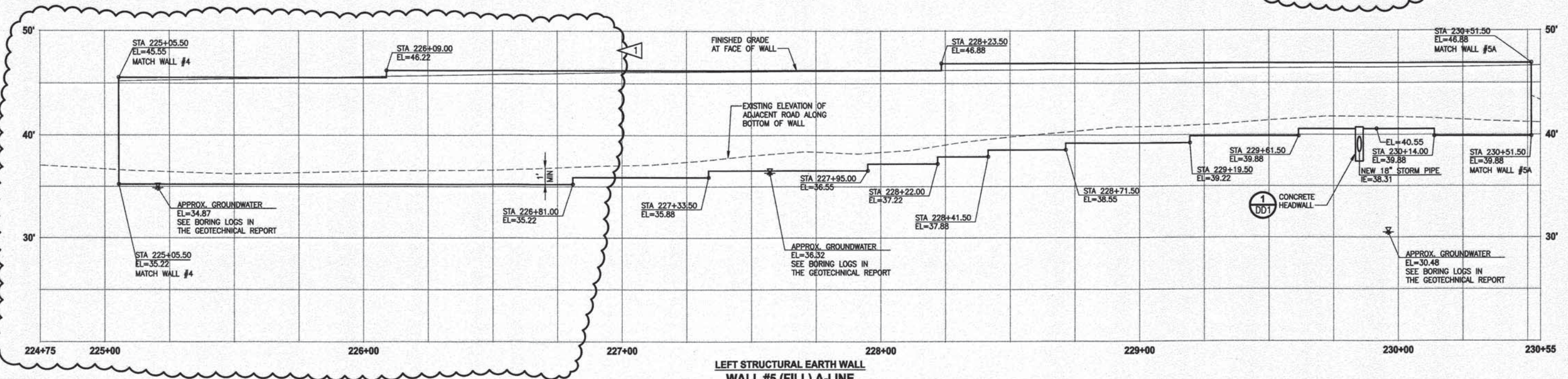
**LEFT STRUCTURAL EARTH WALL  
WALL #3 (FILL) A-LINE**

HORIZ: 1"=20'  
VERT: 1"=5'



**LEFT STRUCTURAL EARTH WALL  
WALL #4 (FILL) A-LINE**

HORIZ: 1"=20'  
VERT: 1"=5'



**LEFT STRUCTURAL EARTH WALL  
WALL #5 (FILL) A-LINE**

HORIZ: 1"=20'  
VERT: 1"=5'

PLOTTED BY: purgobut DATE: Thursday, April 07, 2016 3:01:58 PM  
 PATH: U:\P20\Projects\Chintha\1521-KingCo\554-1521-075-ELST\989S\van CAD\Phase 20\Task 03\DWG\

REVISIONS	DATE	BY	DESIGNED
1	4/6/16	JJ	J. JUN

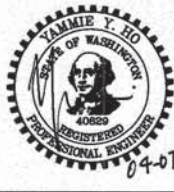
DRAWN	B. PURGANAN
CHECKED	Y. HO
APPROVED	O. KIKUTA

ONE INCH AT FULL SCALE.  
IF NOT, SCALE ACCORDINGLY

FILE NAME  
BL1521075P20T03WP-01

JOB No.  
554-1521-075 P20T03

DATE  
JANUARY 2016



**Parametrix**  
ENGINEERING, PLANNING, ENVIRONMENTAL SCIENCES

719 2ND AVENUE, SUITE 200 | SEATTLE, WA 98104  
P 206.394.3700  
WWW.PARAMETRIX.COM

PROJECT NAME  
**EAST LAKE SAMMAMISH  
MASTER PLAN TRAIL  
SOUTH SAMMAMISH SEGMENT A**  
SAMMAMISH, WA

CITY OF SAMMAMISH APPROVAL

City Engineer: *[Signature]* Date: 1/10/16

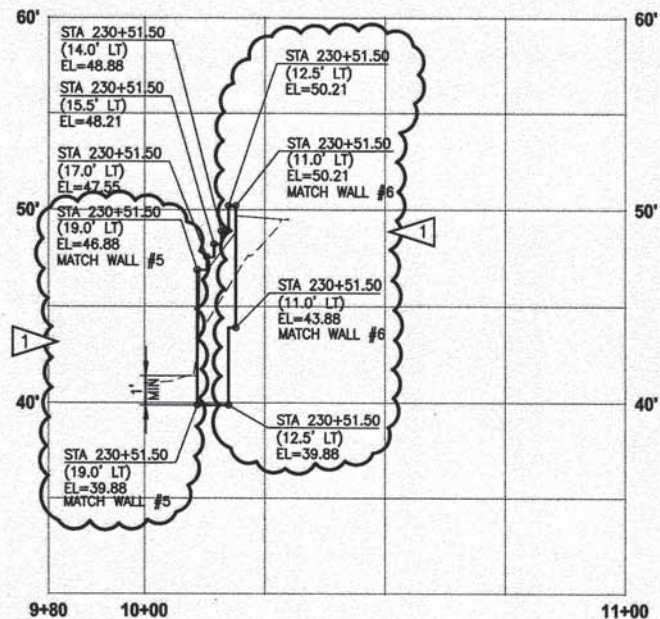
Community Development: *[Signature]* Date: 11-10-16

DPER ACTIVITY NUMBER  
GRDE14-0052 / SHORE14-0022  
FEDERAL AID # CM-2017(133)

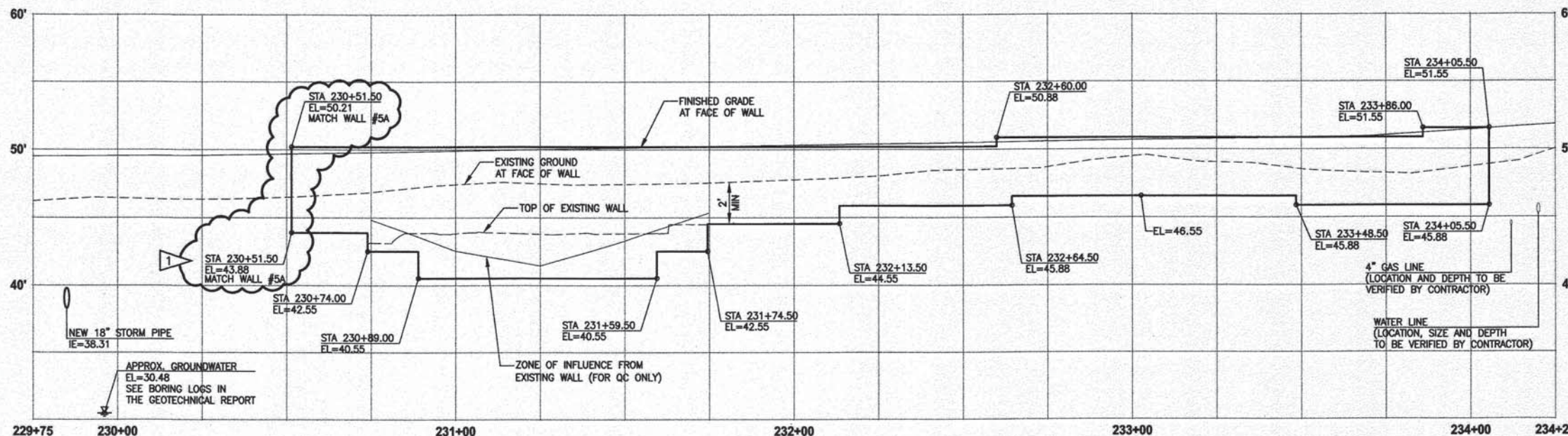
**WALL PROFILES**

SHEET NO.  
51 OF 78

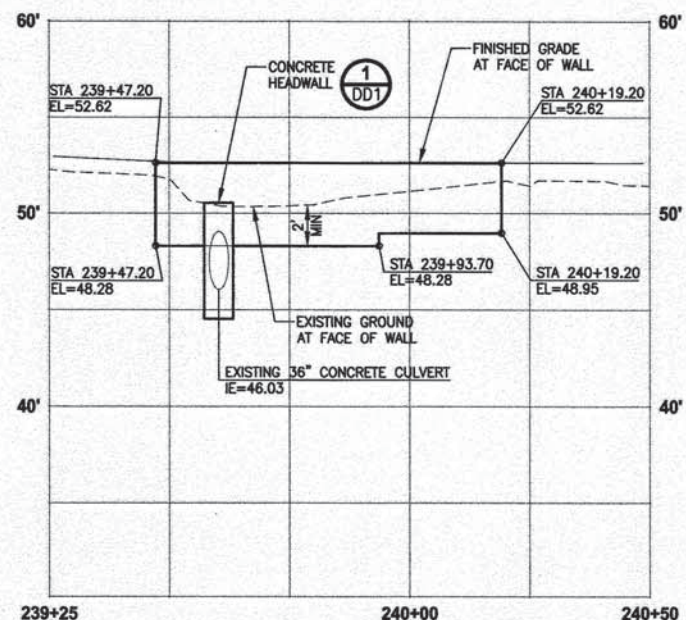
**WP1**



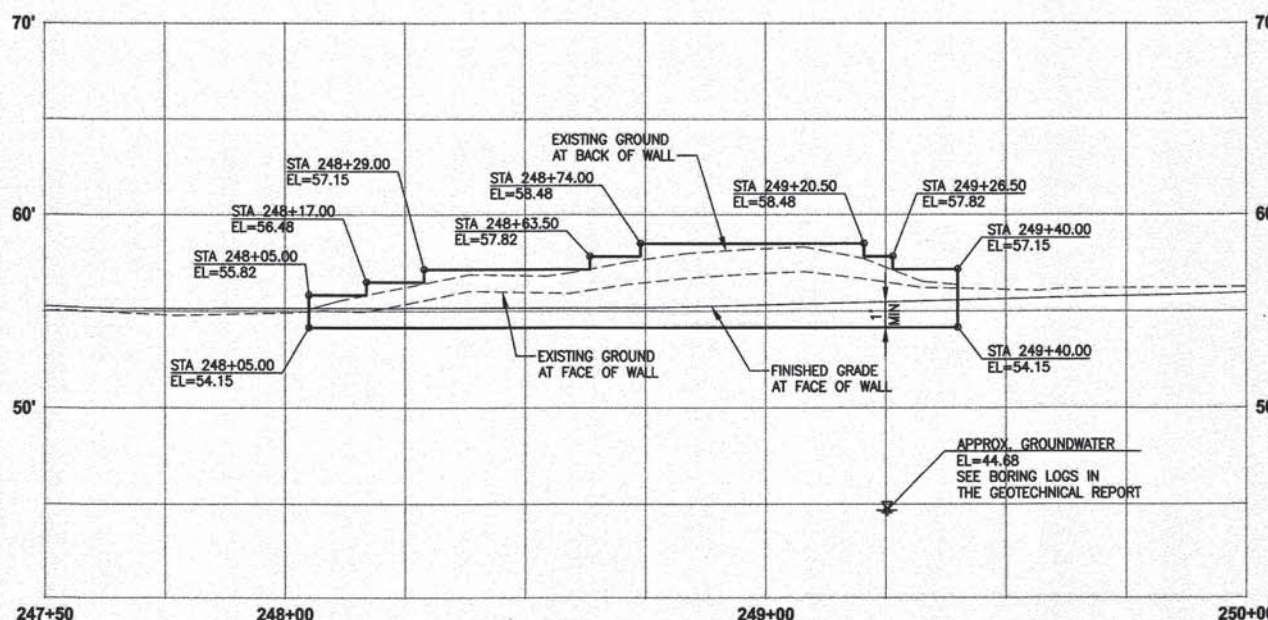
**LEFT STRUCTURAL EARTH WALL  
WALL #5A (FILL) A-LINE**  
HORIZ: 1"=20'  
VERT: 1"=5'



**LEFT STRUCTURAL EARTH WALL  
WALL #6 (FILL) A-LINE**  
HORIZ: 1"=20'  
VERT: 1"=5'



**LEFT STRUCTURAL EARTH WALL  
WALL #7 (FILL) A-LINE**  
HORIZ: 1"=20'  
VERT: 1"=5'



**RIGHT STRUCTURAL EARTH WALL  
WALL #8 (CUT) A-LINE**  
HORIZ: 1"=20'  
VERT: 1"=5'

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PLOT: U:\P50\Projects\Clients\1521-KingCo\1521-075-ELST\98Secs\CADD\Phase 20\Task 03\DWG\...  
 PLOTTED BY: purgabot DATE: Thursday, April 07, 2016 3:03:16 PM  
 LAYOUT: WP2

NO.	REVISIONS	DATE	BY	DESIGNED
1	ADDENDUM #2	4/6/16	JJ	J. JUN
				B. PURGANAN
				Y. HO
				O. KIKUTA

**ONE INCH AT FULL SCALE.  
IF NOT, SCALE ACCORDINGLY**  
 FILE NAME  
 EL1521075P20T03WP-01  
 JOB No.  
 554-1521-075 P20T03  
 DATE  
 JANUARY 2016



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PROJECT NAME  
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 SAMMAMISH, WA

CITY OF SAMMAMISH APPROVAL	
<i>[Signature]</i> City Engineer	11-10-16 Date
<i>[Signature]</i> Community Development	11-10-16 Date
DPFR ACTIVITY NUMBER GRDE14-0052 / SHORE14-0022 FEDERAL AID # CM-2017(133)	

**WALL PROFILES**  
 SHEET NO.  
 52 OF 78  
**WP2**