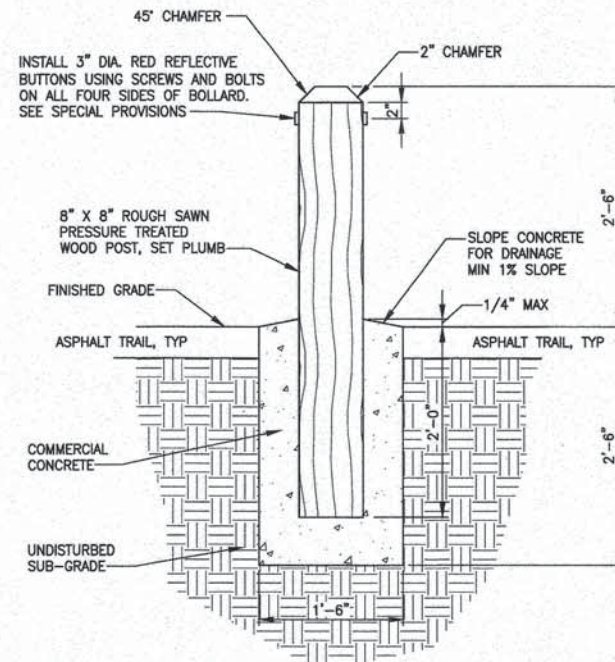
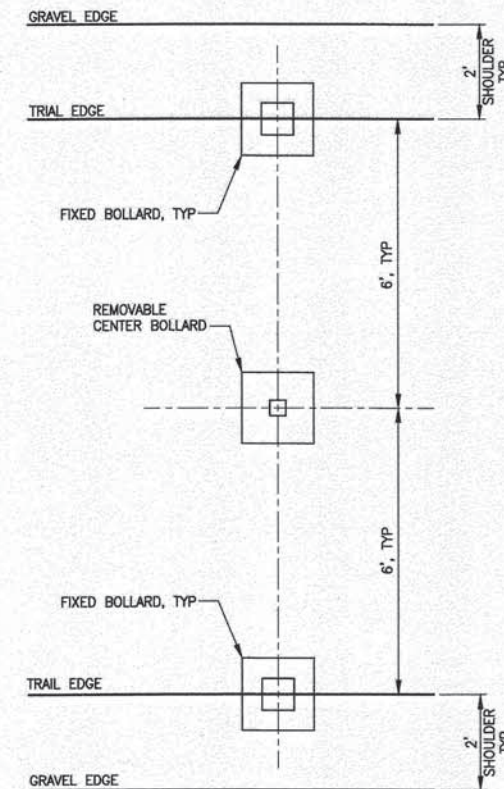


- NOTES:**
- PADLOCK SHALL BE MASTER KEYED ALIKE TOSM-737 WITH NO. 5LF SHACKLE, OWNER PROVIDED.
 - SLOPE TOP OF CONCRETE FOOTING TO DRAIN AWAY FROM POST.
 - HOT DIP GALV. & PRIME PAINT - FINISH COLOR TO BE WHITE MARINE ENAMEL.

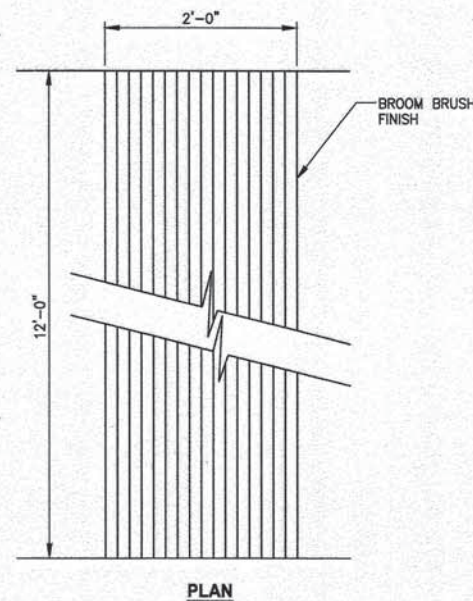
**REMOVABLE BOLLARD
DETAIL**
NOT TO SCALE



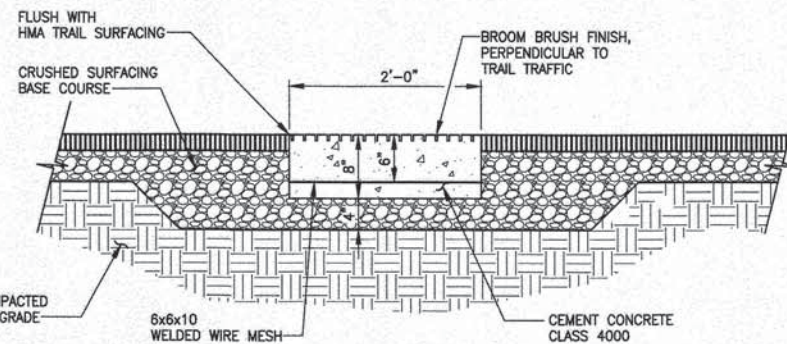
**FIXED BOLLARD
DETAIL**
NOT TO SCALE



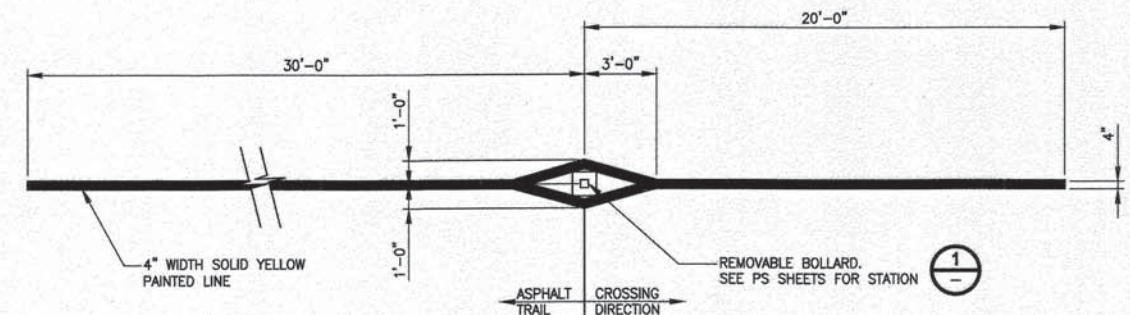
**BOLLARD PLAN LOCATION
DETAIL**
NOT TO SCALE



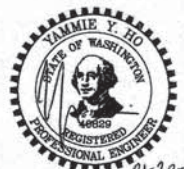
**CONCRETE WARNING BAND
DETAIL**
NOT TO SCALE



**BOLLARD STRIPING
DETAIL**
NOT TO SCALE



**BOLLARD STRIPING
DETAIL**
NOT TO SCALE



Parametrix
ENGINEERING · PLANNING · ENVIRONMENTAL SCIENCES
719 2ND AVENUE, SUITE 200 | SEATTLE, WA 98104
P 206.394.3700
WWW.PARAMETRIX.COM

PROJECT NAME
**EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT A**
SAMMAMISH, WA

DPER ACTIVITY NUMBER
GRDE14-0052 / SHORE14-0022
FEDERAL AID # CM-2017(133)

CITY OF SAMMAMISH APPROVAL
City Engineer: [Signature] Date: 1/10/16
Community Development: [Signature] Date: 1/10/16

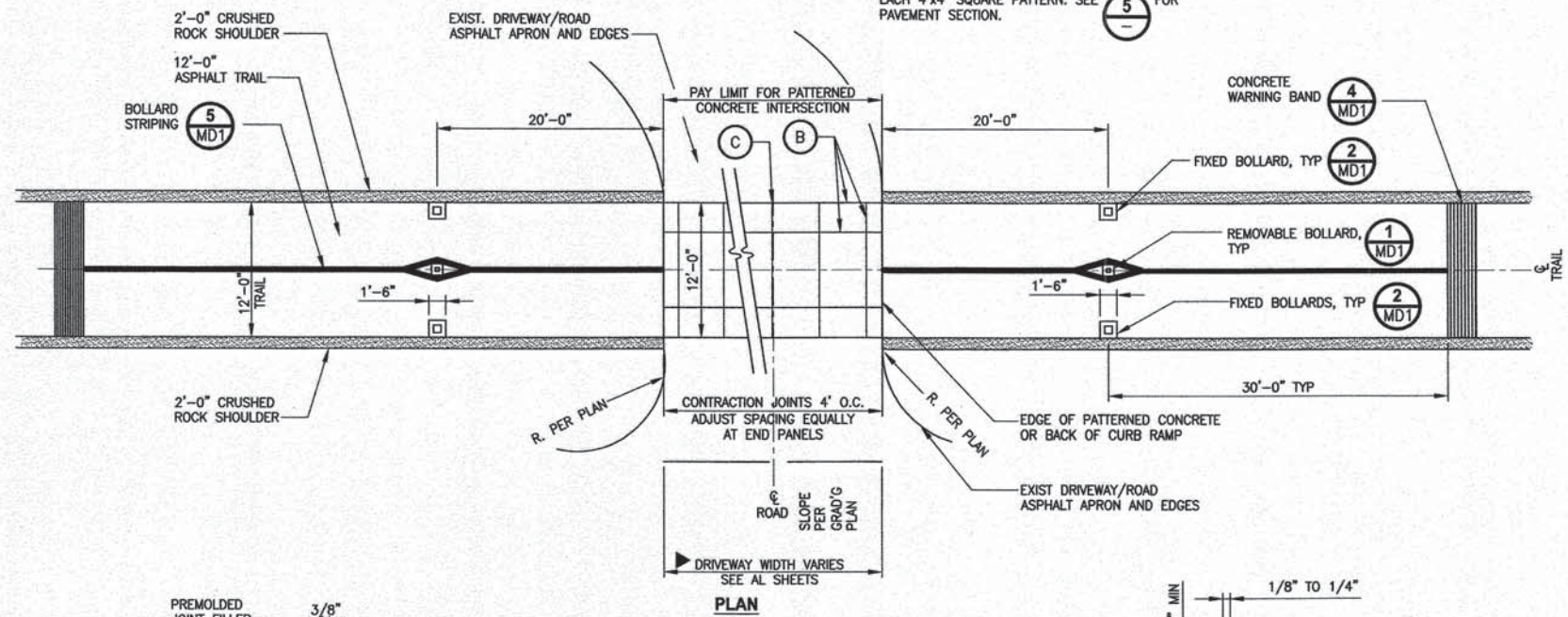
MISCELLANEOUS DETAILS

SHEET NO.
75 OF 78
MD1

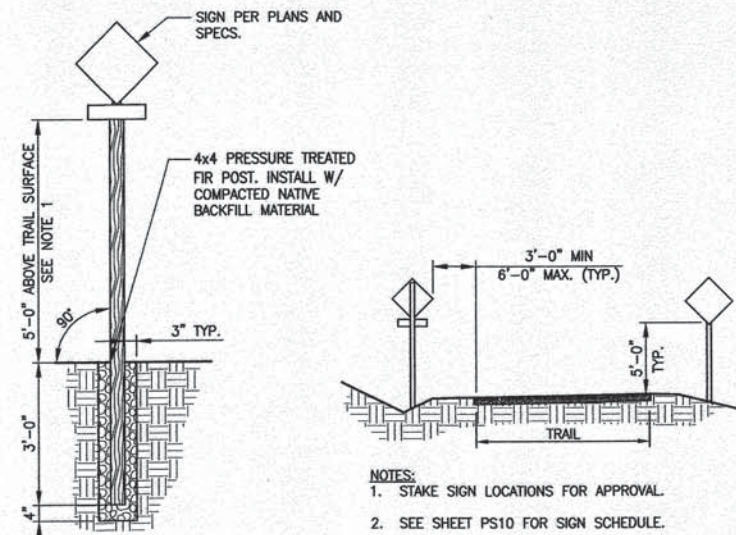
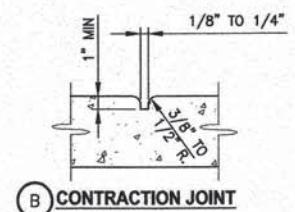
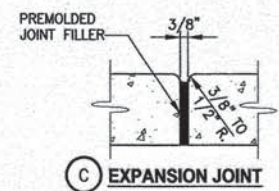
REVISIONS	DATE	BY	DESIGNED
			J. JUN
			DRAWN
			B. PURGANAN
			CHECKED
			Y. HO
			APPROVED
			O. KIKUTA

ONE INCH AT FULL SCALE.
IF NOT, SCALE ACCORDINGLY
FILE NAME
BL1521075P20T03MD-01
JOB No.
554-1521-075 P20T03
DATE
JANUARY 2016

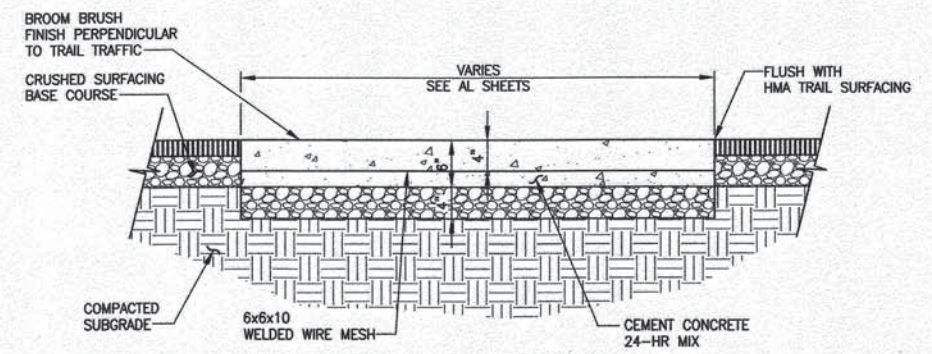
- NOTES:
- EXPANSION JOINT ALONG DRIVEWAY CENTERLINE. 15' MAXIMUM SPACING WHEN DRIVEWAY WIDTHS EXCEED 30'.
 - 4" WIDE SMOOTH TROWELED PERIMETER FOR EACH 4'x4' SQUARE PATTERN. SEE 5 FOR PAVEMENT SECTION.



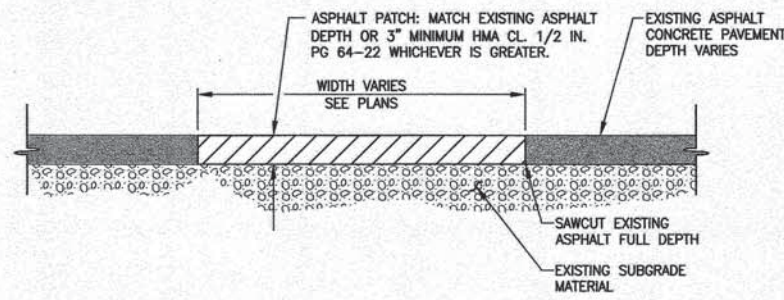
TYPICAL DRIVEWAY CROSSING (AT GRADE)
DETAIL 1
NOT TO SCALE



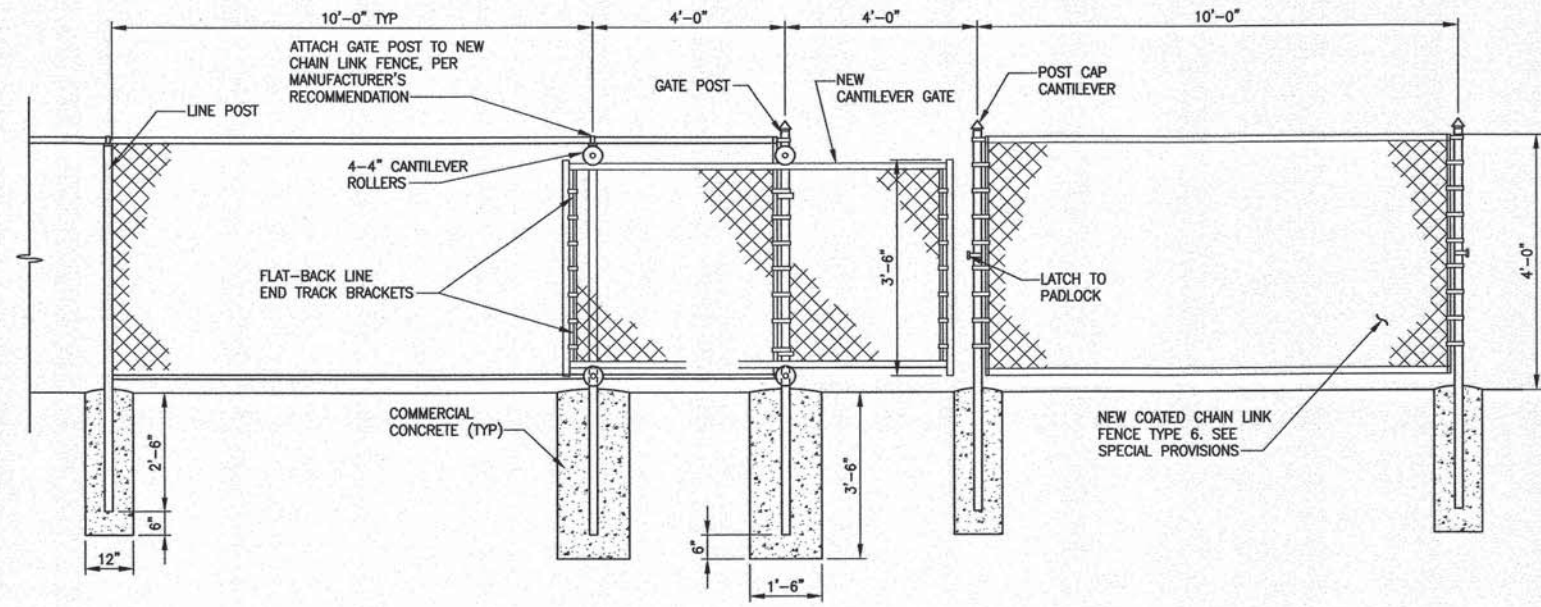
TRAIL SIGNAGE
DETAIL 2
NOT TO SCALE



PATTERNED CONCRETE DRIVEWAY SECTION
DETAIL 5
NOT TO SCALE



ASPHALT PATCH
DETAIL 3
NOT TO SCALE



CHAIN LINK CANTILEVER GATE
DETAIL 4
NOT TO SCALE

CITY OF SAMMAMISH APPROVAL	
	Date: 11-10-16
	Date: 11-10-16

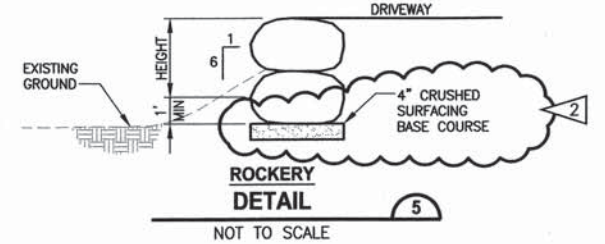
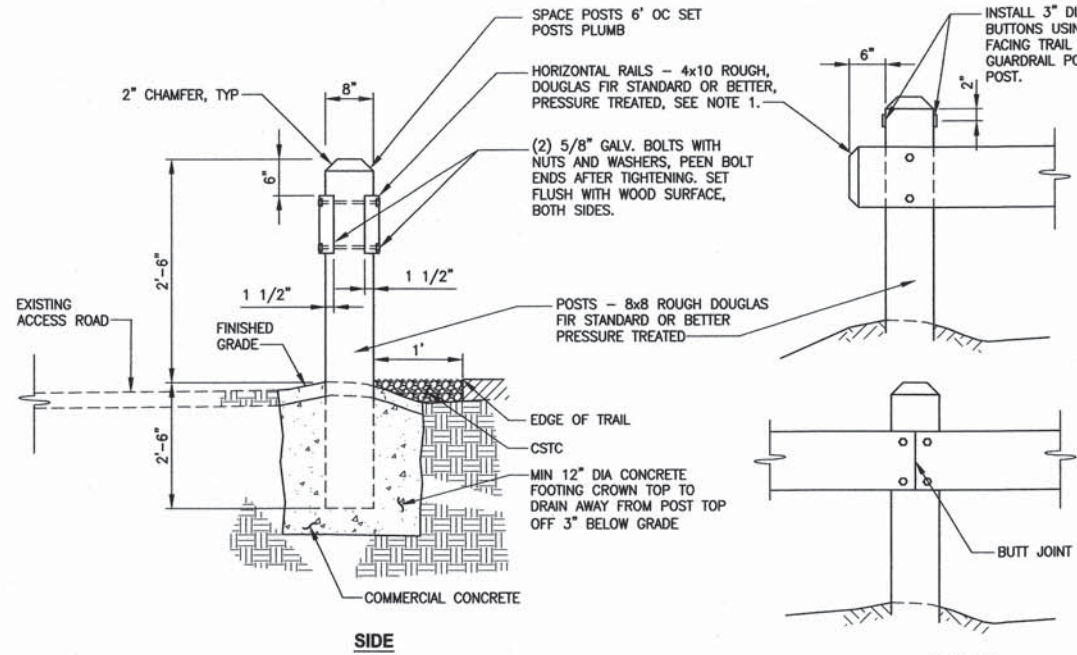
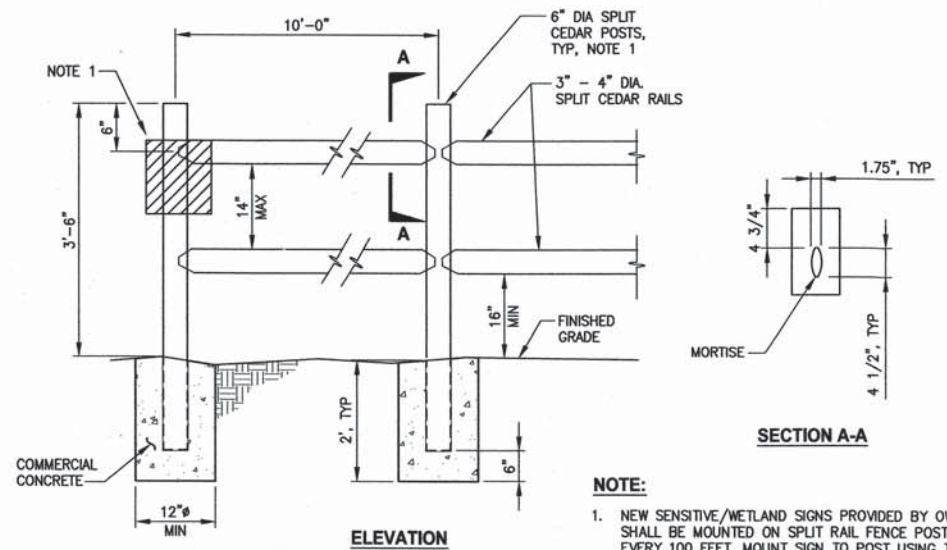
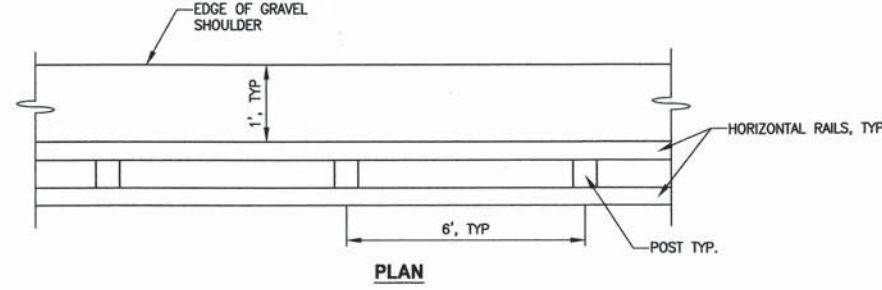
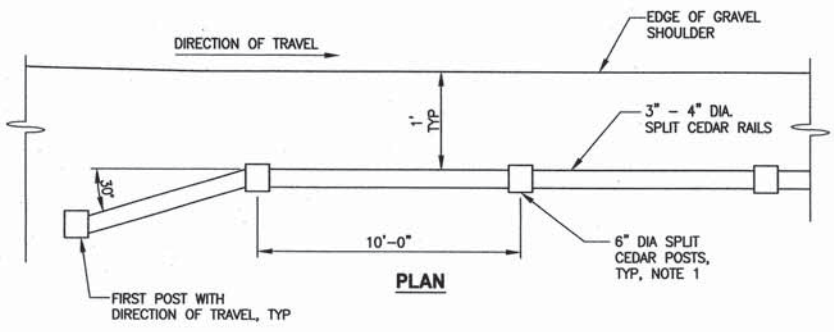
DPER ACTIVITY NUMBER
GRDE14-0052 / SHORE14-0022
FEDERAL AID # CM-2017(133)



Parametrix
ENGINEERING - PLANNING - ENVIRONMENTAL SCIENCES
719 2ND AVENUE, SUITE 200 | SEATTLE, WA 98104
P 206.394.3700
WWW.PARAMETRIX.COM

PROJECT NAME
**EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT A**
SAMMAMISH, WA

MISCELLANEOUS DETAILS

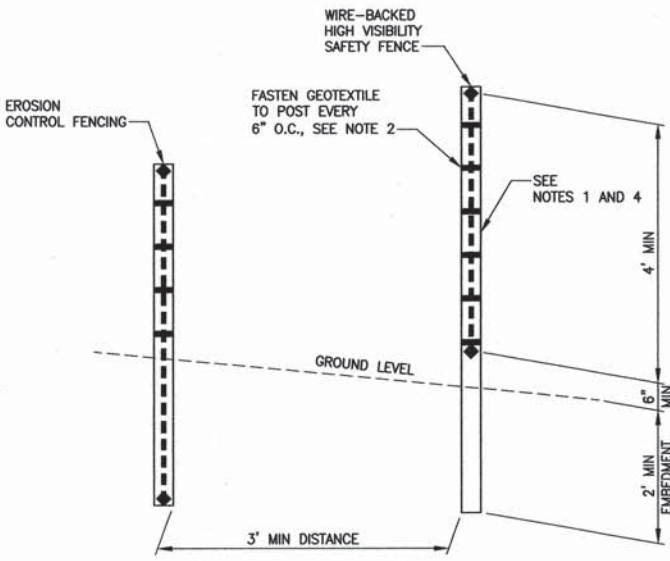
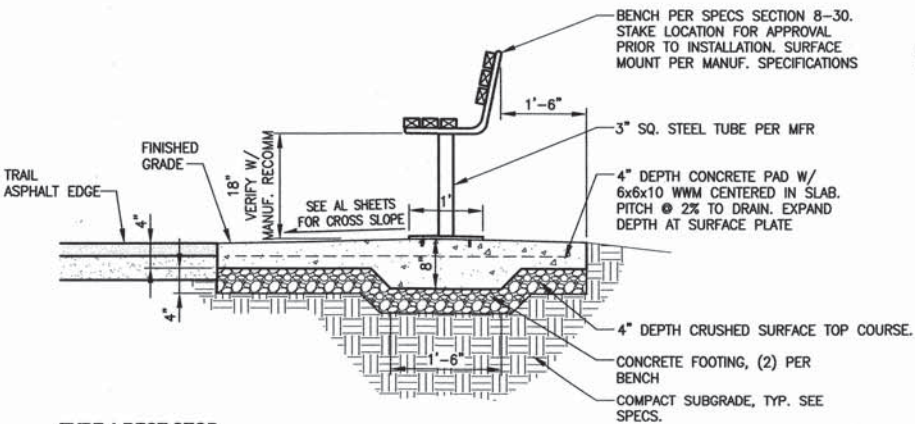
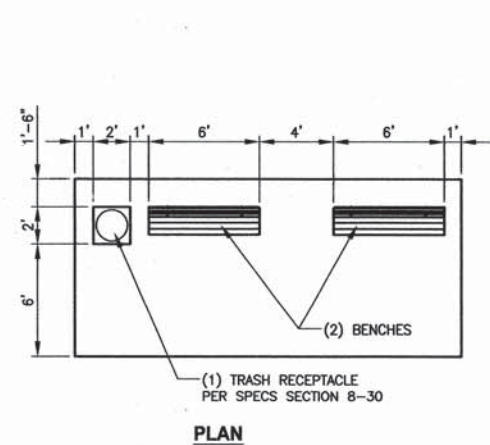


NOTE:
1. NEW SENSITIVE/WETLAND SIGNS PROVIDED BY OWNER SHALL BE MOUNTED ON SPLIT RAIL FENCE POST EVERY 100 FEET. MOUNT SIGN TO POST USING TWO (2) GALVANIZED 3/8" CARRIAGE BOLT, NUT AND WASHER.

NOTES:
1. ALLOW FOR 10 1/4" CUT IN POST TO LET IN HORIZONTAL RAIL.
2. ALL CUT SECTIONS OF GUARDRAIL SHALL BE TREATED WITH A WOOD PRESERVATIVE PER SECTION 9-09.3.

SPLIT RAIL FENCE-INSTALLATION ON GROUND
DETAIL 1
NOT TO SCALE

WOOD GUARDRAIL
DETAIL 2
NOT TO SCALE



NOTES:
1. ATTACH GEOTEXTILE IN A MANNER THAT ASSURES FABRIC IS FIRMLY HELD BY THE BACKUP SUPPORT IN A WAY THAT REDUCES THE POTENTIAL FOR FABRIC TEARING AT GEOTEXTILE FOR HIGH VISIBILITY SILT FENCE SHALL BE ORANGE COLOR AND PER STD SPEC SECTION 9-33.2(1) TABLE 6.
2. USE SELF-LOCKING TIE-NYLON 6/6 (MIN. GRADE), 120# MIN TENSILE STRENGTH, UV STABILIZED.
3. USE MIN 7-FOOT STEEL POSTS WITH MINIMUM WEIGHT OF 0.9LBS/FT., PER STD SPEC SECTION 8-01.3(9)A. 6' MAX SPACING BETWEEN POSTS.
4. INSTALL BACKUP SUPPORT FOR THE GEOTEXTILE PER STD SPEC SECTION 8-01.3(9)A.

TYPE 1 REST STOP
DETAIL 3
NOT TO SCALE

WIRE BACKED HIGH VISIBILITY SAFETY FENCE FOR TRESPASSING
DETAIL 4
NOT TO SCALE

REVISIONS	DATE	BY	DESIGNED
2	CHANGE ORDER	11/7/16	JJ
			J. JUN
			B. PURGANAN
			Y. HO
			O. KIKUTA

ONE INCH AT FULL SCALE.
IF NOT, SCALE ACCORDINGLY
FILE NAME: BL1521075P20T03MD-01
JOB No. 554-1521-075 P20T03
DATE JANUARY 2016



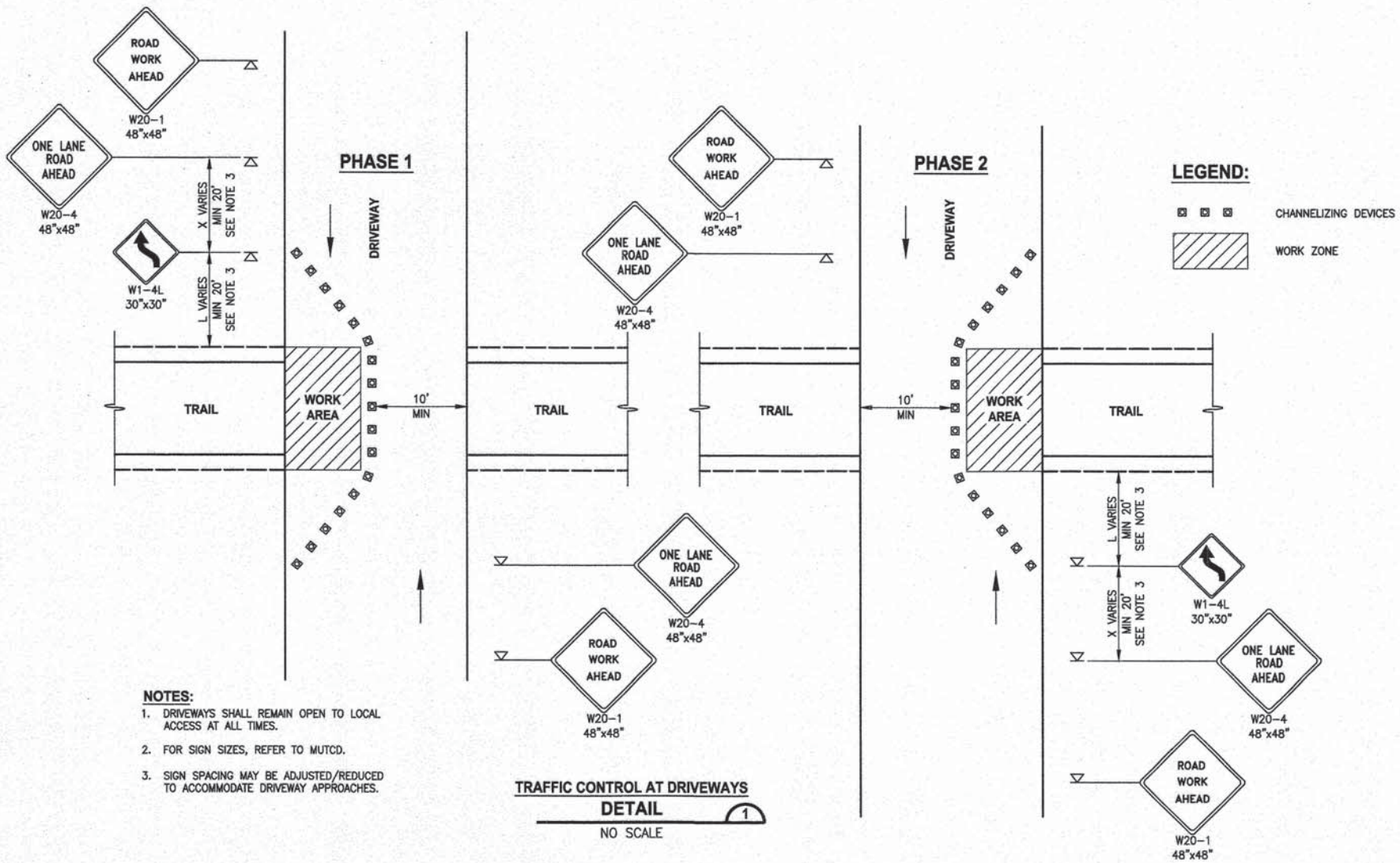
Parametrix
ENGINEERING, PLANNING, ENVIRONMENTAL SCIENCES
719 2ND AVENUE, SUITE 200 | SEATTLE, WA 98104
P 206.394.3700
WWW.PARAMETRIX.COM

PROJECT NAME
**EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT A**
SAMMAMISH, WA

DPER ACTIVITY NUMBER
GRDE14-0052 / SHORE14-0022
FEDERAL AID # CM-2017(133)

CITY OF SAMMAMISH APPROVAL
City Engineer: [Signature] 11-10-16
Community Development: [Signature] 11-10-16

MISCELLANEOUS DETAILS



LAYOUT: MD4
PATH: U:\PSO\Projects\Clients\1521-KingCo\554-1521-075-ELST\995\ca\CA00\Phase 20\Task 03\DWG\ PLOTTED BY: purgaban DATE: Tuesday, January 19, 2016 4:25:02 PM

REVISIONS	DATE	BY	DESIGNED
			J. JUN
			DRAWN
			B. PURGANAN
			CHECKED
			Y. HO
			APPROVED
			O. KIKUTA

ONE INCH AT FULL SCALE,
IF NOT, SCALE ACCORDINGLY

FILE NAME
BL1521075P20T03MD-01

JOB No.
554-1521-075 P20T03

DATE
JANUARY 2016



Parametrix
ENGINEERING · PLANNING · ENVIRONMENTAL SCIENCES

719 2ND AVENUE, SUITE 200 | SEATTLE, WA 98104
P 206.394.3700
WWW.PARAMETRIX.COM

PROJECT NAME
**EAST LAKE SAMMAMISH
MASTER PLAN TRAIL
SOUTH SAMMAMISH SEGMENT A**
SAMMAMISH, WA

DPER ACTIVITY NUMBER
GRDE14-0052 / SHORE14-0022
FEDERAL AID # CM-2017(133)

CITY OF SAMMAMISH APPROVAL

City Engineer
[Signature]
Date 11-10-16

Community Development
[Signature]
Date 11-10-16

MISCELLANEOUS DETAILS

SHEET NO.
78 OF 78

MD4