East Lake Sammamish Master Plan Trail, South Sammamish Segment B – Phase 2

Contract KC000365

Volume 3 of 3

Contract Plans

October 2021

CONFORMED DRAWINGS

REVISION # 3

Bid Schedule A
1) Drawings UT1 to UT 11, UD1 and UD2, WD 2 – Minor revisions to address Sammamish Plateau Water and Sewer District’s additional review comments
2) Drawings SD 1 to SD 4, DD1 to DD2 – Revisions to address some constructability review comments.
3) Drawings LA to LA 10 – Revisions to address some of the landscaping restoration details.

Bid Schedule C
1) Drawings UT1, UD1 and UD 2 – Revisions to address Sammamish Plateau Water and Sewer District’s additional review comments.

Note: Applicant is responsible for maintaining control of Erosion & Sediment during construction.

These drawings have been reviewed for compliance with City of Sammamish Clearing and Grading and Stormwater requirements and also in accordance with the requirements as established in the Settlement Agreement between King County vs. City of Sammamish No. C17-0921 JCC and King County vs. City of Sammamish No. 17-2-29922-7 SEA and have been deemed ACCEPTABLE. The reviewers accepts no responsibility for any errors and/or omissions made by the preparer of these drawings.

CITY OF SAMMAMISH PUBLIC WORKS DEVELOPMENT REVIEW
These drawings have been reviewed for compliance with City of Sammamish Clearing and Grading and Stormwater requirements and also in accordance with the requirements as established in the Settlement Agreement between King County vs. City of Sammamish No. C17-0921 JCC and King County vs. City of Sammamish No. 17-2-29922-7 SEA and have been deemed ACCEPTABLE. The reviewers accepts no responsibility for any errors and/or omissions made by the preparer of these drawings.

CITY OF SAMMAMISH PUBLIC WORKS DEVELOPMENT REVIEW

17 February 2022

PLANNING DEPT. APPROVAL

BY: JSingh
DATE: 02/09/2022
East Lake Sammamish Master Plan Trail, South Sammamish Segment B - Phase 2
Schedule A: Driveway 9 to Inglewood Hill Road
King County, Washington

PROJECT SITE

LOCATION MAP

RIGHT OF WAY NOTE:
MENT OF ANY LAND SURFACE OWNED OR LICENSED BY EAST LAKE SAMMAMISH LAKESHORE ASSOCIATION AND RESIDENTS THEREIN OWNED ACCORDING TO ABOVE DOCUMENTS OF RECORD.

PROPERTY INFORMATION:
PROPERTY DESCRIPTION:
LEGAL DESCRIPTION:
METES AND BOUNDS:
LEGAL DESCRIPTION:
SURVEY:
SCALE:
MEASUREMENTS:
VEHICLE OF EVIDENCE:
4.16 FOOT

WRITTEN DESCRIPTION OF THE PROJECT:
THE GENERAL PLAN OF THE DEVELOPMENT WILL INCLUDE IMPROVEMENTS TO ENHANCE THE TRAIL AND AREA IN THE FOLLOWING MANNER:

1. A new permanent trail REAL DOWN TO INGLEWOOD HILL RD.
2. A new permanent trail PREPARE THE AREA FOR THE NEW TRAIL.
3. A new permanent trail \n
CONFORMED DRAWINGS

CITY OF SAMMAMISH APPROVAL

City of Sammamish
Development Review
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COVER SHEET
### ABBREVIATIONS:

- AC: Asphalt Concrete Pavement
- CONC: Concrete
- CS: Curb and Sewer
- DRAIN: Drainage
- ELEC: Electrical
- ENG: Engineering
- GEOM: Geometric
- LAND: Landscape
- MAINT: Maintenance
- NAV: Navigation
- PAV: Pavement
- PM: Property Line
- RD: Roadway
- TEC: Technology
- VEH: Vehicle

### CONFORMED DRAWINGS

- CITY OF SAMMAMISH PUBLIC WORKS
- DEVELOPMENT REVIEW

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DEVELOPMENT REVIEW

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